CANADIAN JEWISH REVIEW

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Editorial

EST-CE QU'EDUCATION SANS RELIGION EST EDUCATION SANS VALEUR?

"Education sans religion est education sans valeur." This was the statement of the Hon. Athanase David, Provincial Secretary of Education for Quebec, in an address at McGill College the other day, according to *Le Soleil*, the French paper of Quebec. "Without religion education tends to become materialistic," said the speaker. We are not surprised to see this statement, emanating as it does from the Educational Secretary of a Province where education and religion go hand in hand. In this, as in other respects, Quebec is unique on the American continent. It is still a bit of old Europe transplanted. The great majority of the schools in Quebec are Catholic schools, where French is the language of instruction and the Catholic religion colours everything. The rest of the schools where the children of non-Catholics attend are Protestant schools, where Protestant Christianity is taught, but where English instead of French is the language of instruction. But secular schools there are none.

The formula of Mr. David sums up the attitude of all those who in the United States and Canada are urging religious instruction in our public schools. Much as we should like to agree with the advocates of religious instruction, we cannot coincide with their views, that "education without religion is education without value."

Much—yea, all too much—depends on what is understood by the term religion. All too often that which goes under the guise of religious instruction proves to be nothing but so much superstitious belief which the child, grown to young manhood and womanhood, learns to throw off as impediments to thought. Much that is taught in the name of religion does not square with what the boy and girl in High School later learns to be the correct and scientific view of the world. Many a young man and woman has deliberately cut himself off from the influence of the church and synagogue on this account. For this reason all religion has been classified by many as so much "buncombe"—good enough for the benighted, but wholly useless for the intelligent and intellectual person.

We cannot concede to the statements that "education without religion is education without value" for yet another reason. It is possible to give a child an ethical education that is not, strictly speaking, religious and yet have him grow up a useful citizen of church, probity and integrity. This, the Ethical Culture Schools of New York have done successfully.

The question of ethical instruction must be separated from religious instruction. Too frequently these terms are used interchangeably as if they were synonymous. They are not. Often people speak of the need of character training in our schools, and immediately they fall into the error of arguing that religious instruction ought to be taught in the public schools and given a place of equal importance at least with the other school subjects. For all practical purposes, religious instruction means *sectarian instruction*. Let us never forget that though religion is supposed to be one of the great unifying factors binding men and women together in a common brotherhood, it has, so far as past experiences are concerned, done just the reverse. It has been devisive rather than unifying. Religion as it is frequently understood, taught and practised, separates men, divides nations and even breeds prejudice. This is in reality not religion, but this sect's or that denomination's skewed views and interpretation of religion. Each sect believes that its view is the only correct and true view. And unless you accept that view, you are doomed and can't go to heaven. The split into two hundred or more sects of Protestantism alone indicates the proof of this statement. It is extremely rash and even dangerous to proclaim under these circumstances that "education without religion is education without value."

In one respect, however, we do agree with the Hon. Mr. David—education which is not suffused with the spiritual ideal that there is a God in the universe, has a tendency to become materialistic. It develops individuals who have a mechanistic outlook on life. Such people are one-sided and their lives lack something—the spiritual which is most essential to happiness. No one takes precedence over the scientists themselves in proclaiming that science and reason offer at best but inadequate explanations of life. They are like pocket flashlights on the ocean of life. Even the science and reason may light up the small area which falls within its circumference of light, still remains a vast ocean, dark and mysterious, so far as our ability to understand it is concerned. For every mystery that science discovers an explanation of, it uncovers a hundred other mysteries before which it stands nonplussed. So long as science can only explain the *Whats* of life and leaves the *Why* as mysterious as ever, so long will religion be a human necessity. To permit children to grow into manhood and womanhood without the stimulating and consoling teachings of true religion, would be inexcusable. But let it be remembered that by true religion, we do not mean inculcating superstitious fears, nor appealing to the credulity of human nature. True religion grown out of the faith that there is a conscious spiritual force at work in the universe, that is constantly making for progress and increased human happiness. To be religious means to be conscious of that force- to wish to have contact with it. To feel its presence in one's life and to wish to make oneself an agent of it, promoting every good cause that tends in the direction of increasing human happiness. Is this not what we mean by character building? Or is it just another way of pleading for ethical instruction with this exception as it is understood by the ethical culture people in New York. We maintain that ethics must grow out of a god conception, such as we have postulated, whereas they maintain that ethics should be taught *per se* for its social value as a social development.

Such ethical instruction also tends to become materialistic and leaves one cold deprived of spiritual nurture.

From what we have already stated, it will be evident that we do believe in a certain kind of religious (not sectarian) education. We doubt, however, whether such religious instruction as we desire would be given in the public schools under present conditions when the majority of the people still think in terms of sectarianism and denominationalism. We are even sceptical enough to believe that the special religious schools do not impart any such spiritual and ethical and universalistic conception of religion as we have in mind.

Until such a time as most people can think of religion in broader, more progressive and unifying terms than is now the case, the less religious instruction and the more purely ethical instruction that is given in our schools, the better.

Samuel R. Brickner

MONTREAL

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

Social

Mr. and Mrs. Marcus M. Sperber (nee Miss Lisa Jacobs, of Toronto), who spent their honeymoon in Europe, have returned to Montreal.

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Mr. and Mrs. Myer Zelicovitch are summering in New York, Atlantic City and Saratoga Springs.

* * *

Miss Cecilia Hollander accompanied her brother, Sam Hollander, who attended the Commercial Law Convention in Montreal recently and was a guest at the Mount Royal Hotel. She has returned to her home in New Jersey.

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Philip Meyerovitch spent a few weeks at Chateau Quinte Ste. Marguerite.

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Max Bernfeld spent last week-end at Milton New York.

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Miss Sadie Solomon, Tupper Street, accompanied Mr. and Mrs. Arthur Normann to Ogdensburg, New York.

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L. Millman, who sailed for Europe on board the S.S. Metagama on July 11, is expected to return in August.

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Mrs. Wolff, of London, and Mrs. Singer, of Manchester, England, who have been guests of Montefiore Joseph and Miss Joseph in Quebec, have left for St. Patrick where they will visit Mrs. Martin Wolff of Montreal, who is spending the summer there.

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Mr. and Mrs. N. L. Fraid, Misses Norma, Dorothy, and Ruth Fraid, and John Fraid of Westmount, are at the Algonquin Hotel, Stanley Island.

* * *

Miss Sarah Levitt, Grosvenor Avenue, is spending a few weeks at the Lafayette Hotel, Old Orchard Beach.

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Miss Ruth Wittes is summering at Old Orchard Beach.

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Miss Fannie Ratner, Marlowe Avenue, who spent some time in Boston and Old Orchard Beach, has left for Bear Mountain on the Hudson River, New Jersey.

* * *

Miss Celia Heller is spending a few weeks at Carlsbad Springs.

* * *

Mrs. M. Vinnisky and daughters, Kate and Anne, 794 Bloomfield Avenue, are summering at Trout Lake.

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A. Press of Toronto, who sailed on board the S.S. Melita, to spend six weeks in Europe, was accompanied by his wife and daughter as far as Montreal.

* * *

Mrs. A. Press and daughter will spend some time as the guests of Mr. and Mrs. H. Levy at their summer home at Woodlands.

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Mrs. I. Mendelsohn and family are summering at Shawbridge.

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Mrs. H. Mendel and family are summering at Ste. Agathe.

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Mr. and Mrs. Harry W. Shiller (nee Annette Levy), of Toronto, have returned from their wedding trip which they spent in Cuba and are living at 5 Willow Apts., 19 Lincoln Avenue.

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Mr. and Mrs. A. Mendelsohn, 954 Tupper Street, who sailed for Europe on board the S.S. Caronia, will remain away until August.

* * *

Misses Leah and Rose Nick spent a few weeks at Ste. Adele.

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Mrs. D. Mendelsohn, Northcliffe Avenue, is spending some weeks at Mont Laurier.

* * *

Miss Lily Cohen, Jeanne Mance Street, has returned from a motor trip to New York and other points.

* * *

Maurice Bauer, Souvenir Avenue, is spending the month of July at Chateauguay before leaving for New York where he has taken a position.

Mrs. I. Abrams and family, 63 Esplanade Avenue, are summering at Val Morin.

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Moe Levitt and Harry Wetstein, Grosvenor Avenue, are spending some time in Asbury Park, New Jersey.

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Mrs. W. Riser, Woodlands, entertained at a bridge given in honour of Mrs. A. Press, of Toronto, who is the guest of Mrs. H. Levy, at her summer home at Woodlands, Que. The prize-winners were Mrs. R. Goltman, Mrs. A. Fels, and the guest of honour.

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Mrs. W. Nemiroff and family, Laval Avenue, are summering at Val Morin.

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Mr. and Mrs. Douglas Mirc, 439 Prince Albert Avenue, who spent some weeks at Old Orchard Beach, are expected to return shortly.

* * *

Miss Rhoda Geller, Hutchison Street, is spending some weeks in the Rideau Lake District.

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Leon Levine and Ben Bernstein are spending a few weeks at Asbury Park, New Jersey.

* * *

Mrs. E. Garber and daughter, Esplanade Avenue, have gone to Atlantic City to spend the remainder of the summer.

* * *

Mrs. Philip Garfinkle, Durocher Avenue, is summering at Val Morin.

* * *

Miss Sophie Mendels, Sherbrooke Street West, who is spending the summer at Arverne, Long Island, will not return until the end of August.

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Mrs. H. Meyer and family, Cuthbert Street, are summering at Ste. Agathe.

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Mrs. B. Michaelson and family, Hutchison Street, are summering at Magaza.

* * *

Mrs. Mark Garfinkle, Durocher Avenue, is summering at Trout Lake.

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Henry Weinfeld spent last week-end in New York City.

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Mrs. H. M. Mendels, 2276 Park Avenue, will spend the remainder of the summer at Ste. Jovite.

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Mrs. Lionel Morris left last Friday to spend the rest of the summer at Ste. Faustin.

* * *

Mrs. Harry Cohen and son, Norman, Bloomfield Avenue, spent last week-end at Eagle Mountain Camp, visiting Morton Cohen, before leaving for Old Orchard Beach for the rest of the summer.

* * *

Mrs. Maurice Garfinkle, Esplanade Avenue is summering at Trout Lake.

* * *

Mrs. E. Neback, who has been visiting in California for some time, is expected home towards the end of August.

* * *

Mrs. H. Nemiroff, Mance Street, is spending a fortnight at Ste. Agathe.

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Among those registered at the Ole Ax Inn, Lac Masson were: Norman K. Shaw, G. Roland Goodrich, A. Haneford Finley, Hal. Fraser, Norman M. Glickman, Harold Freeman, B.A., Harold A. Golden, Billie Soloman, Art. Solomon, Sandy Solomon, Fredie Solomon, J. Fleming, one of Canada's well-known horsemen, S. Shylock, M. Lewis, Sam Segal, Phil Meyers, B.C.L., J. Stack, Irving Aspler, George Hollin, Joe Hollin, Herbert Shepherd, Jack Klinnie.

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The following guests were registered at the Chateau Quinte, Lac Masson, last week: Moe Fels, R. J. Markus, E. Markus, Vic. Fischel, L. Rose, Myer Bald, Moe Bald, Joseph Rose, Miss Polly Tatleman, Miss Sara Matthews, Miss Jean S. Lewis, Phil Aspler, Irving Aspler, Julius Stark, Harold A. Goldberg, Mr. and Mrs. H. Packer and family, Miss Bella Solomon, Mrs. M. Fromson, Mr. and Mrs. H. Hollinger and family, Mr. and Mrs. Berkowitz, Mr. Berkowitz, Jr., Miss S. Roseman, Mr. and Mrs. B. Horwitz and family, Peter Fels, Lawrence Samit, Saul Dobrofsky, Mr. and Mrs. S. Hollinger and family, Toronto, Jos. Hollinger, New York, Mrs. Greenfield, Louie Hess, Mr. and Mrs. H. Shapira, Wm. Shapira, Mr. and Mrs. Lipes, Abe Solomon, Mr. and Mrs. M. Scheffer and daughter, Joliette, Mr. and Mrs. George Hollinger and baby, Miss M. Lewis, Mr. and Mrs. Bob Gradinger and family, Mrs. D. Solomon, Miss Freda Solomon, Miss Sara Solomon, A. W. Schell, Geo. Kent, Miss K. Hallam, Mr. and Mrs. L. Solomon, Miss Florence Solomon, Phil Meyerovitch, B.C.L., Mr. Krushen, Sam Sharlach, W. Elman, Gerald Goldwater, Mr. and Mrs. Chas. Lazarus, Mr. and Mrs. S. Bernstein and family, Miss Rose Meyerovitch, Moe Bernstein, H. Abramovitch, Harry Edelstone, Miss E. Graff, Mr. and Mrs. A. Eidenger, Mr. and Mrs. D. Yosepovich, Miss R. Lewis, Miss B. Segal, Mr. and Mrs. J. Bercovitch and family, Art. Flanders, N. K. Shaer, Hal. Fischel, Norman M. King.

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Lionel Coviensky, Hon. Secretary of the Federation of Liberal Clubs, was present at the banquet tendered to the Hon. Athanase L. David, K.C., M.L.A., Minister of Education, at Ste. Therese, on Thursday, July 24, in the presence of Ald. Alex Taschereau, K.C., LL.D., Prime Minister of the Province of Quebec, and the members of the Cabinet.

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Mr. and Mrs. Julian Stein and their daughter, Miss Alice Frank, of Baltimore, were the guests of Mrs. S. W. Jacobs, Cote St. Antoine Road.

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Mr. and Mrs. Al White, of Boston, who motored to Montreal on their honeymoon, are the guests of Mrs. S. Miller, of Lachine.

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Miss Inda Miller, of Lachine, who was in Boston, has returned to her home.

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Miss Bessie Alter, of Chelsea, Mass., is the guest of Miss Inda Miller, of Lachine.

* * *

Mrs. Harry Shmerling, St. Joseph Boulevard West, entertained at bridge last week.

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Mr. and Mrs. Sidney Morantz and children, Marcil Avenue, have just returned from a motor trip to New York City. Mrs. Morantz and children have left again for Ste. Agathe des Monts for a few weeks.

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Mrs. A. W. Blondheim of Provincetown, Mass., was the guest of her sister, Mrs. S. W. Jacobs, Cote St. Antoine Road.

Mrs. Harry Shmerling, St. Joseph Boulevard, spent last week-end as the guest of her mother, Mrs. C. Schacher, who has taken a cottage at Val David.

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Mrs. M. Velnish and daughter, Charlotte, De l'Epee Avenue, are summering at Dorval.

* * *

Mrs. Felix Berlin and son, Bernard Seymour, Esplanade Avenue, are spending the remainder of the summer at Isle Perrot.

* * *

Miss Goldie Wolfe, who accompanied Mrs. Louis Wolfe, of Marlowe Avenue, on a motor trip to New York and Boston, New Hampshire, and Maine, returned home on Monday.

* * *

Miss Dorothy Leo, Argyle Avenue, and Miss Edith Michaels, are spending a few weeks at Lake Memphremagog.

* * *

Mr. and Mrs. D. Brooke and Miss Bertha Brooke, Esplanade Avenue, are visiting relatives in Chicago.

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Mrs. M. Richer and family, who are spending some weeks at Val Morin, expect to leave shortly on a motor trip to New York and Atlantic City.

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Among the Montrealers at Old Orchard Beach are: Mrs. Marcus Hirsch and Peter Hirsch, Marlowe Avenue; Mrs. Stein and Miss Miriam Stein, Prince Arthur Avenue West; Mrs. N. Klineberg and Misses Sonya and Sylvia Klineberg, Querbes Avenue; Mrs. Gussie Sapery, Mount Royal Hotel; Mrs. Bernard Halpern and Howard Halpern, Elm Avenue; Mrs. M. Markus and Miss Hortense Markus, Lansdowne Avenue; Robert Hirsch and Miss Sophia Hirsch, Cote des Neiges Road; Mrs. I. E. Hyman and Miss Elsie Hyman, Grosvenor Avenue; Mrs. A. M. Vineberg and family, Elm Avenue; Mr. and Mrs. S. Gordon and daughter, Sherbrooke West; Mr. and Mrs. J. Friedman, Elm Avenue; Mrs. A. Sanft, and Helen and Mortimer Rother and Mrs. S. Bernstein and family, Vendome Avenue.

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Miss Leah Levitsky is summering at Ste. Agathe.

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Miss Rose Meyerovitch, Villeneuve Avenue, spent some weeks at Chateau Quinte, Lac Masson.

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Harry Cotsen, Villeneuve Avenue, has left for Boston, Mass., to take a position there.

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Miss Toba Lankovsky, 1361 St. Urbain Street, entertained at a linen shower on July 23 in honour of Miss Esther Kaufman, whose marriage takes place on August 31. Assisting were Misses Mary and Fanny Lankovsky.

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Charles Morantz, Henri Julien Avenue, has left on a business trip to Chicago and Winnipeg.

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Mrs. S. M. Ogulnik, Claremont Avenue, who visited her son, Victor, at Eagle Mountain Camp, Vermont, is leaving for Old Orchard Beach.

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Mrs. Chas. Hancher, of Havana, Cuba, will spend a few months with her sisters, Mrs. M. Littner, Park Avenue, and Mrs. J. Paquette, Papineau Avenue.

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Mrs. C. Verner and family, 179 Mount Royal Avenue West, are summering at their cottage at Val Morin. Misses Olga, Vera and Rita Guilaroff, Hutchison Street, will be their guests for the summer.

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Mr. and Mrs. Bob Gradinger, Esplanade Avenue, are spending a few weeks at Chateau Quinte, Ste. Margaret.

* * *

Mrs. M. Solomon, of New York City, who was the guest of her sister, Mrs. S. Erlanger, Bloomfield Avenue, has returned home.

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Mr. and Mrs. S. W. Jacobs, Cote St. Antoine Road, and Mrs. E. H. Stein, of Baltimore, are leaving shortly to take the Saguenay boat trip.

Miss Bella Lande, Park Avenue, is spending a few weeks at Ste. Agathe.

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Miss Jane Bress is summering at Ste. Agathe.

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Miss Jean Signer entertained at tea at the Mount Royal Hotel on July 19, in honour of Mrs. Al White and Miss Bessie Alter, of Boston, and Miss Inda Miller, of Lachine.

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Morris Erlanger, Bloomfield Avenue, is spending some time at Ste. Adele.

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Al Herman and Al Hurwitz, of Boston, Mass., who motored up to Montreal, spent the week at the Mount Royal Hotel.

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Moe Bennett and Arthur Bald will spend some weeks at Gee-kay-gee Camp, Milton, Vermont.

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Mrs. M. Holtzer, Guy Street, is spending some time at Old Orchard Beach.

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Miss Bess Schram, of New York City, is the guest of Mrs. E. Garber, Esplanade Avenue.

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Mr. and Mrs. J. Herscovitch and family, Jeanne Mance Street, are summering at St. Sauveur des Monts.

• • •

Miss Fanny Viner has left to spend some weeks at Camp Gee-Kay-Gee, at Milton, Vermont.

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Miss Rose Tunick, Miss Sophie Tunick, of New York; Miss Ruth Rubin, of Newark, N.J.; Charles Tunick and James Ashkaloney, of New York, who motored to Montreal, are the guests of Mrs. N. Ashkaloney, Claremont Avenue.

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Mrs. Charles Albert and family, Mount Stephen Avenue, are spending a few weeks at Ivry.

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Mrs. Edward Silverman, 5044 Sherbrooke West, is spending a few weeks in Ogdensberg.

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Mrs. Moe Michalson, Kensington Avenue, is summering at Bluff Point.

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Mr. and Mrs. Arthur Levin, Girouard Avenue, spent last week-end at Bluff Point.

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Dr. and Mrs. Harry Friefeld, Ste. Famille Street, spent last week-end at Rousses Point.

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Mr. and Mrs. J. H. Fine, Decarie Boulevard, are spending several weeks at Rockaway, N.Y.

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Sam Sharlock, who spent a few weeks in New York, is expected back on Monday.

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Mrs. M. Dickstein, Querbes Avenue, is spending some time at Shawbridge.

• • •

Miss Rose Solomon, Park Avenue, and Miss Alice Shaffer, Esplanade Avenue, are spending the week-end at Ste. Agathe.

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Mrs. I. Trachtenberg, Esplanade Avenue, is summering at Lac Brule.

• • •

Mrs. J. Rosenberg and children are spending some weeks at Ste. Agathe.

• • •

Miss Esther Hoffman is summering at Val Morin.

• • •

Miss Dora Fineberg, who spent the past year studying music in New York, has returned to town, and is the guest of her sister, Mrs. M. Dichstein, Querbes Avenue.

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Mr. and Mrs. Ben Levinson, Strathcona Avenue, are motoring to Schroon Lake for the week-end.

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Phil Cohen, Hutchison Street, is spending ten days at Camp Gee-Kay-Gee, Milton, New York.

MARRIAGES

Tessler—Schram

The marriage of Molly Schram to Arthur Tessler, of this city, was solemnized at the home of Mrs. E. Garber, Esplanade Avenue, on Sunday, July 6, with Rabbi S. Garber officiating. The bride, who was given away by E. Garber, wore a gown of white canton, embroidered, and carried a bouquet of Ophelia roses with shower of lilies-of-the-valley. Her veil of silk net was arranged with clusters of orange blossoms. She was attended by her sister, Miss Bess Schram, of New York, who wore a gown of orchid georgette and carried a bouquet of sweet peas. Morris Gold was best man. Forty guests sat down to dinner. Mr. and Mrs. Arthur Tessler, who spent their honeymoon in the Laurentians, will live in Montreal.

ENGAGEMENTS

Mr. and Mrs. I. Kaufman, 1357 St. Urbain Street, announce the engagement of their daughter, Sadie, to Jack Zadnoff, of New York City.

BORN

At the Hebrew Maternity Hospital, July 14, to Mr. and Mrs. H. Rozan, 199 Marcil Avenue, a daughter.

On July 12, at Women's Hospital, to Mr. and Mrs. I. Yonowski, 9 Prince Arthur Street, a son.

On July 12, at Women's Hospital, to Mr. and Mrs. B. Kimelfeld, 1688 St. Urbain Street, a daughter.

On July 15, 1924, at Women's Hospital, to Mr. and Mrs. V. J. Klein, 741 Querbes Avenue, a daughter.

To Mr. and Mrs. Edward Kert (nee Rosalie Morris), a daughter, at Medical Arts Building, July 17.

OBITUARY

Mrs. S. Levinson, formerly Rachel Goldstine, died at her former home, 107 Drummond Street, on Friday, July 11, after an illness of twelve months. Mrs. Levinson belonged to many sisterhoods and charitable organizations. She is survived by her husband, Solomon Levinson, four daughters, Mrs. Saxe, Mrs. S. Wener, Mrs. D. Kirsch and Miss Lillian Levinson, two sons, Joseph and Zave Levinson, and one brother, Max Goldstine, of Winnipeg. Rabbi Abramowitz officiated at the funeral, July 13. Interment was made in the family plot at the Shaar Hashomayim Cemetery.

Moses Taub, 1850 Clarke Street, who was suddenly killed in an automobile on Monday, July 14, is survived by his widow, and by eight children, Mrs. Adolph Aronson, Mrs. Dave Goldman, Dave Taub, Misses Frankie Taub, Pinny Taub, and Elsie Taub, and Nathan and Hyman Taub, and by one sister, Mrs. Dr. N. Zolin, of Chicago. Funeral Tuesday, July 15. Interment at the Cartierville Cemetery, with Rabbi Herschorn officiating.

Hornstein Solomon, 1771 Hutchison Street, after many months' illness, died July 15.

SHAWBRIDGE SCENE OF ANOTHER ACCIDENT

Aleck Rockstein, 1025 St. Dominique Street, Montreal, was struck by an automobile and had his right leg broken, on Sunday, July 20, as he was stepping out of his automobile in the village of Shawbridge. The accident happened when an automobile driven by Chas. A. Gareau, of Montreal, came up behind Rockstein as he was stepping out of his car, throwing him to the ground. Gareau drove the man to a physician who administered treatment. Rockstein was afterwards driven to Montreal, and is now a patient at the Royal Victoria Hospital.

GOLDNER AND GRUVER PROGRESSING FAVOURABLY

Louis Goldner, 1449 St. Urbain Street, and Herman Gruver, of Shawbridge, who are in the Royal Victoria Hospital as a result of injuries received in an automobile accident, July 14, when three people were killed, are progressing favourably.

Toronto's Newest Beauty Shop It's the Finest in Canada

THIS week commences the opening of a new hairdressing shop in Toronto. No expense has been spared to install the very finest and most modern equipment available. Our ambition is to do hairdressing in a more efficient manner than it has been done previously, and our equipment is capable of that accomplishment.

STANDARD PRICES ALWAYS PREVAIL

The services we give cost you no more than the regular price you have been paying for your hairdressing.

Appointments should be booked as early as possible to avoid disappointment.

Smart Set Hairdressing Shoppe

Room 208, Hobberlin Building

9 Richmond Street East

PHONE MAIN 7131

HADASSAH SENDS HOSPITAL SUPPLIES TO PALESTINE

A hospital shower held early in the season by Montreal Hadassah and sewing which was done by the members of Hadassah throughout Canada, made possible the shipment of linens and hospital supplies which Canadian Hadassah sent to Palestine early this month.

BARON DE HIRSCH RELIGIOUS SCHOOL PICNIC

Sir Mortimer Davis defrayed the expenses of an outing on July 2, for the pupils of the Baron de Hirsch Religious School, at King Edward Park. Prizes were donated by Messrs. H. Auerbach, 733 St. Catherine Street West (2 prizes); M. Cochenthaler, Regd., 448 St. Catherine Street West (3 prizes); Capitol Jewellers, Ltd., 29 St. Catherine Street West (3 prizes); Harry Margolis, Craig Street West (6 prizes); Mrs. S. Ross Vineberg (12 prizes); Schwartz & Son, St. Lawrence Boulevard (48 prizes, Special for Tug-of-War). The picnic committee consisted of Mr. E. M. Gordon, Mr. Max Bernfeld, and Miss Anna Holzberg.

PHARMACY STUDENTS

The following have been admitted as students of pharmacy as the result of the semi-annual examinations held by the preliminary board of examiners of the Pharmaceutical Association of the Province of Quebec: S. S. Baun, H. B. Tannenbaum, W. G. Labovitch, S. Herscovitch, S. Bagan; passed in Sciences: D. Blaustein, Max Krosnoff, J. N. Neamtan, Alex Boulkis, E. Davis; successful in all examinations but one: S. Shipser and J. Tabneman must present themselves at the next examination.

CLOSING EXERCISES OF BARON DE HIRSCH RELIGIOUS SCHOOL

The Baron de Hirsch School held its annual closing exercises in the Auditorium of the Institute with Max Bernfeld, B.C.L., chairman, presiding, assisted by Louis Salomon. Rabbi Abramowitz spoke of the deaths of Lawrence Tannenbaum and Dr. E. C. Levine, teachers and board members of the school. Mrs. E. C. Levine presented the Dr. Edgar C. Levine Memorial Medal. E. M. Gordon, the principal, spoke of the work done by the evening classes in English.

Medals for general proficiency were awarded to the pupils in advanced Biblical and Hebrew classes.

The Bloomfield Memorial Gold Medal, presented by Bloomfield Bros., was awarded to Esther Shoemar; the Dr. Edgar C. Levine Memorial Medal, presented by Mrs. E. C. Levine, to Sydney Graham; the M. Covlensky Memorial Medal, presented by Lionel Covlensky, Esq., to Joseph Yarashefsky; the Sabbath Memorial Medal, presented by J. L. Sabbath, Esq., to Michael Abrams; the Lawrence Tannenbaum Memorial Medal, presented by Morris Tannenbaum, Esq., to Esther Pomerlian and the Pearl Lehrer Memorial Medal, presented by Louis Lehrer, Esq., to Annie Rosenberg.

Continued on page 5

every friday

"It is a painful truth which must not be blinked, that too many practitioners, harassed by their economic situation, display no spiritual understanding of the larger significance of their art. Many of them fail to realize that before they have a moral right to expect worldly success, they must needs make themselves worthy of the good things. They look upon the world as a gory battlefield, where all tactics are permissible, and victory comes to him that is least sensitive, least scrupulous, least honourable. Their attitude toward their patients is inimical. Instead of working with the patient, they work on him."

It is Dr. Herman E. S. Chayes speaking, Dr. Chayes of the Post-Graduate College of Dentistry, New York and Chicago, and the "art" he is telling about is dentistry and its association with the worldly success he mentions. The article in which he speaks shows that Dr. Chayes earns several hundred thousand dollars a year through his pure art; that his usual fee is $300 per hour from patients that apply for appointments months in advance; that multi-millionaires are proud to claim him as their dentist.

The first time we saw this inspiration to the professional banditry Dr. Chayes teaches, it went into the waste basket as a piece of chutzpah on the part of a press bureau which wanted display advertising used as ready matter, free. The last time we saw it, it sat the length of the very front page of the *Chicago Israelite*, exalting as a man of Jewish interest and achievement, "the wealthiest, highest-priced, most original and audacious dentist in the United States."... When a member of the American Bar Association in convention several years ago complained that the young "foreign" lawyers were reducing the profession to a matter of dollars and cents, it was something like Dr. Chayes that he had in mind.

* * *

In our travels we have seen a barber, a policeman, a street car conductor, a farmer, an electrician and a paperhanger, all of them Jews, contrary to popular belief that Jews are rarely any of these. Each one of them looked permanently established in his chosen calling except the paperhanger. His feet dragged, his hands trailed, his eyes were dreamy and he appeared to be living an inner life. He seemed the winning *schlemiel* among all those who match wallpaper patterns slightly imperfectly and spill paste on the furniture, but it was explained to us that paperhanging was just a stepping stone, as it were, "only for now"—that later he was going to be an actor. No one can say whether the acting profession will be enriched by him, but it is almost certain that the paperhanging trade is not the loser.

* * *

Let us have books about Jews written either by Jews or by anti-Semites: for the first are at least prevented by the dictates of good taste from the fulsome eulogy and worthless sentimentalizing which Gentile friends of the Children of Israel deem it necessary to bring to the discussions of the Jewish question, and obviously the latter are not guilty of this venial transgression, whatever other deadly sins they may commit. These reflections are called forth by the fact that on the crest of the wave of anti-Semitism which recently inundated America have come some books which it is a mortification and a humiliation for a Jew to read. Surely the experience of the past 2,000 years of grace should convince the amiable defenders of the Jew that intolerance is not to be combated by apologia or hatred by flattery.—JOHAN J. SMERTENKO, in the "Nation."

* * *

Henry Ford is not only the world's most indefatigable automobile manufacturer and anti-Semite, but also its most efficient reader of books. Alan Benson, in an interview with him in Hearst's Magazine, has him saying that one idea builds all books; that this one idea may be conveyed in a sentence of a single paragraph and after you get the hang of catching the idea you can read twenty books in one night because "all the rest of the book is simply junk." . . . This reminds one of the sale of the owner's library at the recent Casa Loma auction. This library revealed a taste on the part of the owner for sets of books, and such sets that you could imagine him in tears as he saw his Louisa May Olcott and Elsie Dinsmore departing arm in arm with Henty and Alger under the auspices of the auctioneer. This gentleman, thinking to make a better case for the library assured prospective buyers that the owner loved them and had never cut a single leaf. . . . A certain Jewish lady was among those present and bidding. She made one bid and then to be sure that the auctioneer had seen her hand signalling she waved it again. He raised her bid. When she waved her hand in protest he raised it once more. That was too much and she lapsed into manual silence overcome by what you can do at an auction sale by talking with your hands.

* * *

Rivka says: "People who wouldn't dare to ask a shoemaker to give them a pair of shoes think nothing of asking a professional man for free advice."

f.f.c.

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CANADIAN JEWISH REVIEW

AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH NEWS AND VIEWS

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G. W. Cohen, Managing Editor.
Rabbi B. R. Brickner, Contributing Editor

July 25, 1924 VOLUME V, NUMBER 39

Montreal

Continued from page 3

Thirty-seven bank books were awarded to other honour students in accordance with the will of the late David A. Ansell.

THREE HUNDRED AND EIGHTY REFUGEES TO ARRIVE JULY 30

The S.S. Asia which sailed from Constanza, Roumania, and which is due at Halifax on July 30, has on board close to four hundred Ukranian refugees, who were stranded in Roumania. These refugees will be distributed direct from Halifax; thirty per cent. to Ontario; thirty per cent. to Western Canada; and the remaining forty per cent. to Eastern Canada.

HEBREW ORPHANS' HOME OPEN SUMMER COTTAGE

The children of the Hebrew Orphans' Home, Claremont Avenue, left for their new summer home at Shawbridge, on Wednesday, July 23. The new building which is modern in all respects, and is equipped with all conveniences, is set in large grounds, and is well adapted as a summer home for the children, who number over eighty. Mr. and Mrs. Irving Gerdy are in charge of plans.

FEDERATION OF JEWISH PHILANTHROPIES

The subscribers to Federation of Jewish Philanthropies are asked to redeem their unpaid pledges.

YOUNG WOMEN'S HEBREW ASSOCIATION CAMP

The Y.W.H.A. Camp at Lac Brule has a capacity number of fifty-five campers. The councillors are under the supervision of Mrs. D. H. Bernstein.

JEWISH PEOPLE'S SCHOOL

The Jewish People's School which closed for a three weeks vacation, expects to re-open on August 4. A committee, recently formed to collect funds with which to carry on the work of the school, arranged to have collections made at the various summer resorts in the Laurentians. On July 20, close to $200 was raised in this way. Among those assisting in the work were: Misses B. and G. Lande, Ste. Agathe; Mrs. Nallin and Miss Cafitu, Trout Lake; Mrs. N. Ortenberg and Mrs. Green, Ivry Inn; Mrs. J. Glassman, New Glasgow; Mrs. M. Rosenfeld, Prefontaine; Mrs. H. M. Caiserman and Mrs. M. Dickstein, Shawbridge; Misses E. and B. Sailor, Val Morin.

ZIERE ZIONE HOLD MEETING

The Ziere Zione Society held a meeting on Wednesday of Herzl Week, at Zionist Headquarters, with R. Levinsky, principal of the Talmud Torahs, as the chief speaker. Mr. Levinsky, who was present at the first five meetings of the Zionist Congress, spoke of Herzl as he knew him. The other speakers included Rabbi Zlotnick, L. Meltzer and H. M. Caiserman.

PERETZ SCHULE ELECTS ADVISORY GROUP

The board of the Peretz Schule, at the Schule headquarters on July 17, elected this committee to take charge of financial matters: J. Sigman, chairman; M. Zahler, treasurer; B. Neamten, secretary; executive, J. Abel, Joe Magid, L. Zucker and Lou Greenberg. The committee, which made plans for financing the Schule during the coming term, met to discuss them July 24.

JEWISH PEOPLE'S LIBRARY

Jewish People's Library, 1131 St. Urbain Street, boat trip on the St. Lawrence River, August 2. Tickets from the librarian, Belair 5457. Proceeds for new books. Peretz Hirschbein, Nyavick and other contemporary Jewish writers were brought here by the Jewish People's Library.

JEWISH RELIGIOUS INSTITUTIONS COMMITTEE FORMED TO AID YESHIVAS IN EUROPE AND PALESTINE.

Moses Levine, of Jerusalem, Palestine, of the rabbinical delegation, headed by Chief Rabbi Abraham Isaac Kook, of Palestine, Moses Mordecai Epstein, Dean of the Slabodka University, and Chief Rabbi Abraham Baer Schapiro, of Palestine, which toured the country some months ago on behalf of the religious institutions of Eastern Europe and Palestine, is now in town to collect pledges made for these 1,300 religious institutions, by members of the local community. The Central Relief Committee has sent delegates on behalf of these cultural institutions to American cities. A permanent committee which has been formed in Montreal, to insure regular annual subscriptions, is called The Jewish Religious Institutions Committee, with chairman Lyon Cohen, who is at present abroad. All the rabbis of the city have been appointed honorary members. Officers are: M. Sloves and I. Lande, vice-chairmen; Ascher Pierce, treasurer; Rabbi Zlotnick, secretary; Wm. Nadler, executive secretary; committee: S. Levinson, A. Levine, H. Kellert, Capt. Sebag Montefiore, J. B. Miller, J. Levinson, H. Levy, T. Glickman, J. Levitt, L. Solomon, Raphael Epstein, Adolph Klein, M. Lavut, A. Harris, Al Lesser, H. Wolofsky, A. D. Paltiel, B. Steinhouse, Moses Simon, S. L. Ruttenberg, R. A. Darwin, M. Rabinovitch, A. Rudolph, I. Daniels, L. Kert, S. Mergler, S. Richler, Wolfe Simon, A. Goodman, B. Levitt, J. Albert, I. B. Cohen, L. Rivenovitch, H. B. Rokit, D. Sperber, J. A. Kivelko and S. Goodman.

AGUTHAT NITOEM, BIALICK CLUB, CELEBRATES HERZL WEEK

The children of the Aguthat Nitoem, a Bialick Club, celebrated Herzl Week with a meeting at the Bnai Jacob Synagogue, July 21. The president of the club, Ida Richler, spoke, followed by I. B. Cohen, the principal of the Bialick Schools. Addresses were made by Rabbi Hirsch Cohen, chairman of the United Talmud Torahs; and A. H. Rabin, chairman of the Bialick Schools; Esther Schechter recited. Members have pledged themselves to sell 100 trees of the Herzl Forest during the next six months.

HERZL WEEK FITTINGLY OBSERVED

The Maccabean Zionists, who met at Zionist Headquarters on July 17, were the first in Montreal to celebrate Herzl Week. Memorial services were held in the synagogues on Saturday last, and collections for tree certificates for the Herzl Forest were made in all parts of the city. The children of the Bialick Schools met at the Bnai Jacob Synagogue July 21; adults met there on Tuesday, July 22; and the Ziere Zione at Zionist Headquarters on July 23.

PETERBOROUGH

A shower and meeting of the Peterborough Chapter of the Hadassah was held at the home of Mrs. M. Fine, Margaret Avenue, on Sunday, July 13. Arrangements were made for a social picnic to be held at Jackson's Park. Mrs. Fine, assisted by her mother, Mrs. Florence, served refreshments.

• • •

Miss Ida Wolman, Toronto, is visiting her aunt, Mrs. L. Green, Homewood Avenue.

• • •

Mrs. D. Berenson of Toronto is visiting Mrs. M. Botnik, George Street.

HAMILTON

Miss Rose Allen, of Cleveland, Ohio, is a guest of Miss Eva Wright, Victoria Avenue North.

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OTTAWA

Mr. and Mrs. Carl Crawford have returned from a motor trip to Buffalo Toronto, Chatham and Detroit.

• • •

Mrs. B. Wolfson and son, of New York, are the guests of Mr. and Mrs. B. B. Davis. She will visit her sisters-in-law, Mrs. J. Davis and Mrs. L. Davis at Norway Bay.

• • •

Bert Prussin, of Detroit, is spending the week in Britannia, the guest of Mrs. J. Holzman.

• • •

Morris Wolf, of Boston, Mass., is visiting with his son, Geo. M. Wolf, and Mrs. Wolf, Daly Avenue.

• • •

Miss Beatrice Slonemsky is spending her summer vacation in Ste. Agathe des Monts.

Misses Thelma Dover and Sylvia Gould spent the last week-end at Alexandria Bay and Crystal Beach as the guests of Mr. and Mrs. J. Kizell.

• • •

Mr. and Mrs. Jay Wolfe, of Montreal, were guests at the Chateau Laurier over the last week-end.

• • •

Mrs. H. Hertenstein, of New York City, is visiting her sister-in-law, Mrs. J. Holzman, Britannia.

• • •

Dr. Jack Rubenstein was in Toronto over the last week-end.

• • •

Mr. and Mrs. S. Ballon and Miss Florence Ballon, of Montreal, were the guests last week of Rev. J. Mirsky and Mrs. Mirsky.

• • •

Mrs. R. H. Millar is spending a couple of weeks in Toronto visiting her son, Henry Millar.

Continued on page 8

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REVIEW JUNIOR SECTION

Competition Subject. . . . . "How I would like to spend the Summer." Send your entry in now.

And don't forget . . . . this is "Get-Together-Month" which means we're expecting a letter from every cousin, new or old. Send yours right away.

All contributions for the Junior Section must be sent to CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto, Ontario. Any girl or boy is welcome to join our section and to contribute poems, essays, stories, riddles, etc. Just fill out this little card and mail it at once.

REVIEW JUNIOR SECTION:

I would like to join the Cousin Family of the CANADIAN JEWISH REVIEW.

My name is . . . . . .

I live at . . . . . .

I am . . . . . years of age.

I wonder whether you wouldn't like to send your favourite poems to us, so that we may print them in our Poet's Corner?" What say?

Dear Cousins from All Over:

Do you know what I found this week, dear children? I found a new happiness, and that you must know is perhaps the bestest of all things. Let me tell you about it. We (My friend-who-always-understands-things and I) were in the country, staying at a very old, very shambly farm-house. And one day as we strolled in the garden, the chirpiest chirp I ever did hear, made us look up into the branches of a tree, just as a bird that wasn't a robin, nor an oriole, nor a wren, but that might have been a scarlet tanager, flew off into the branches of the next tree. And the look that tanager gave us, said, as plain as plain as could be, "Don't you wish you could live in a tree?" I looked at My-friend-who-always understands things, and the look I got in return decided me. Without one single word, we started to climb that tree not straight up but round and round and round, because that is the proper way to climb trees; nor did we rest until we were high up in the leafy branches. There while we took our breath, My-friend who always understands-things made the courtliest of old world bows to our next-door neighbour, the scarlet tanager. I don't like to tell you what happened next, but do you know what our erst-while friend, the tanager, did? He up and flew away, without one word of welcome! Which we didn't think was exactly neighbourly, especially since we had decided to live in that tree for ever and ever (or until supper time anyway). You know we leaned back against our branches, just as secure as a king upon his throne (or maybe a lot more secure for thrones are rather wobbly these days, I have heard tell), and the wind shook the leaves, and the leaves tickled our noses, and the birds came just-so-near but no nearer to look at us, and altogether it was a lovely afternoon . . until the supper bell rang. Then though we hinted quite dreadfully, not a single dweller in bird-dom invited us to supper, so willy nilly, it behooved us to amble farm-house-wards again . . . But, we feel just a little bit more like Barrie's Peter Pan . . You know he was half a little boy and half a little white bird . . of which more anon.

Cousin Judith.

Hark oh, Cousins all.

This you must remember is our Get-together-month and so, cousinful cousins, let us hear from all of you. It just happens that a very fat letter has just arrived from a Palestinian friend of Ye Maker of Limericks, a letter that we are saving for next week. It tells of so many things—the wonderful nobility of the Chaluzim, the glorious trips through historic country, the beautiful work being produced by the artists of the country, and more and more and more. However, no more now, lest I take the edge off your curiosity, which would never do.

Until next week,

Cousin David.

MAIL BAG

Dearest Cousin Judith:

I have not written to you for some time and I hope you have not forgotten me. I have been very busy studying, but now everything is over and the holidays are here.

I think the new contest is a very good one and enclosed is my idea of how I would like to spend the summer. When does the contest close?

I will have to close, promising to write more next time. With best wishes.

Lovingly your Cousin,

"Primrose."

— - —

Dear Primrose:

Your competition entry was the first one to arrive, but it was not lonesome long, for the very next mail brought several other essays to join it. Just now they are lying in state in a brown box with a shiny lock (the key to which happens to be lost, but no matter!) awaiting The Day. Won't you tell us how you fared with the Examination Wacker Works? Do write again soon! Do you like our poems these days? Seems to me our Poets Corner is nicer and nicer each week. But, mebbe I'm partial.

Cousin Judith.

- - -

Dear Cousin Judith, Cousin David and all Cousins:

Although I have started the "REVIEW Junior Section" Club," I have hardly been heard of, so here I am fresh finished from the school exams, and ready to try any competition or anything else that you have.

For this new competition I will have to stretch my imagination pretty far, I guess. Although we are having our holidays now, I will try to write a good composition on "How I would like to spend the Summer."

How about H. Dime springing a poem about Cousin Judith?

Your Cousin,

Fay Davis.

— - -

Dear Semi Stranger Fay:

For you must admit that you have let yourself become a semi demi stranger, all these long months with never a murmur from you! However, if you send us a really very nice letter every single week, we'll reinstate you as an Honoured Member of our group. What say?

Um! and then once again Um! Meaning that I'd rather like a poem about myself but I'm quite too shy to ask H. Dime to compose one in my honour. Do you think he'll do it without being asked? I just wonder!

Let's have your competition letter as soon as it's ready. What do you think of "Get together Cousin-Week?"

Cousin-fully,

Cousin Judith.

POETS' CORNER

SPRING

Oh, how clear the air is,
The snow is now gone,
And free in the streets,
The rivulets flow.

The treelets blossom,
The birdlets sing,
The winter so cold
Is far, far away.

Spring! Spring
Now is here,
The beloved Spring
Now is here.

(This little poem was written by a six-year-old girl, Leah Brownstein, a pupil of the Peretz Shule, in Montreal. The poem, which was written in Jewish, appears here in a translated form. Translated by Ye Maker of Limericks, if you please).

And here are two very sweet little poems that were written by a Scotch lassie, Helen Douglas Adam of Dundee. This first little one she wrote when she was only six years old, the second one is from a book of verses which she has called "The Elfin Pedlar, or Tales Told by Dixy Pool".

The red lips of the morning
Touched the green lips of the hill,
And a little pink flower sprang up
I think it is blooming still—
While the bird in the highest tree
Was singing and singing to me,
Till the song of my heart and the song of the bird
And the song of the hill and the morning was heard
Above the song of the rill."

"I am a wind at birth,
When I had life I only used it ill,
Yet could I live again I'd be a pedlar still.
The hills are dark, the shadows linger dim;
Across the veldt swells out the evening hymn
Of little birds along the waving trees.
Night falls, the moon is low,
Dusk clings around my heart, 'tis better so."

WISE MEN HAVE SAID

When the power of imparting joy is equal to the will, the human soul requires no other heaven.—Shelley.

A Few Grey Hairs

By MILLICENT LOVSON

Most Jewish children of conservative parents are named after deceased relatives who would, if they could come back to earth, be hard put to it to find in the modern anglicized version a trace of the original name. Esther, however, was named after the great queen whom once a year her people remembered in fasting and prayer, in feasting and merriment. Unfortunately Esther had not inherited the proverbial beauty of her namesake. Esther was plain, unattractive save for her glossy blue-black hair. It was her one redeeming feature. To-night she had dressed with exceeding care and had donned her prettiest gown. It was the eve of the Sabbath, and moreover Jacob was coming, Jacob, the most important person in her little world. To most people Jacob was of slight significance, an undersized *schlemiel* but to Esther, he was a fairy prince, the best, the wisest and the handsomest.

Esther turned for one last comprehensive approving glance in the mirror. She was satisfied that she looked her best, but what was that speck of white in her hair? It wouldn't brush off. She bent closer toward the mirror, unsuspecting, unprepared. Grey hairs! Grey hairs! She, Esther, had grey hair? It couldn't be possible. Why just yesterday her hair was black, too black. When had they come! The grim spectre of old age paraded before her. Not for conservative old-fashioned Esther the comforting thought of the hair-dresser's rejuvenating dye. She would comb her hair over and hide the grey. Many times she tried, but vainly. It was getting late. She couldn't keep on trying. She'd pull them out. No, she dared not. It was not permitted on the sabbath. How old she looked! Wrinkles, wrinkles that she had never noticed before. She would pull them out. She must. She raised her hands. After a long moment she let them fall again. The voice of her pious old grandmother, long since gone to her eternal repose, seemed to forbid her.

"Esther!"

"Esther!"

She heard the front door open and the familiar heart-thrilling voice.

"Good evening" to her sister.

"Good Shabbos" to her father.

"Esther!"

There was no more time for reflection after Ruth's peremptory call. She entered the room as calmly as though no tragedy of grey hairs had come to mar the anticipated joy of the evening. Ruth was talking to Jacob and Jacob was laughing. He stopped long enough to greet her and then continued his bantering conversation with Ruth. She looked at Ruth appraisingly. Of a sudden, Ruth had grown to young womanhood. How beautiful she was to-night—her fairness brought out by the filmy blue gown. How attentive Jacob was to her. With what kindly eyes he regarded her. Thoughts were coming to Esther, thoughts painful as sword thrusts.

Perhaps Jacob had been coming to see Ruth all these months. And I thought that he was attracted to me—fool that I am! Of course it is Ruth he comes to see. The first pang of jealousy she had ever known assailed her. Was it only an hour ago that she had been the happiest girl in the world?

"Jacob, you've got a new tie!" teased Ruth.

Esther wouldn't have dared the familiarity, though of course she too had noticed it.

"I hope you like it."

"It isn't so bad—for you. You know you haven't much taste."

That madcap Ruth! Esther held her breath.

"Suppose you come along and pick one out for me the next time."

"I'd love to."

Esther's heart was getting heavier and heavier. She thought it must break. She felt like a stranger in a strange land. Most of the ensuing talk passed over her head. Then she heard her father's voice.

"There's an article on Zionism in this morning's paper, that I want to show Jacob. It's on the table in the library. Will you get it, Ruth?"

"I'll go, father." Esther rose, eager to escape from the room for a moment.

"I want to look up something in your encyclopedia. May I?" asked Jacob.

"Certainly, certainly! All my books are at your disposal."

Jacob followed Esther down the long hall that led to the library.

"What beautiful hair you have Esther."

He touched it caressingly. She drew back trembling.

"I beg your pardon. I had a beloved sister once with just such hair. I can so well remember how she felt when the first grey hairs began to show. I used to pull them out for her."

He stifled a sob and Esther put out her hand and touched his arm unconsciously, in mute sympathy.

"I thought of her to-night as you turned your head and I caught a gleam of grey. Her name was Esther, too."

A tear dropped on his hand.

"Esther."

He spoke her name lovingly, reverently. Unreproved he put his arm about her.

"Jacob."

"She would have loved you as a sister."

When they finally entered the dining room, father was cross and impatient.

"How long you have been, Esther. Give me the paper, please."

Esther, discomfited, looked down at her empty hands, and Ruth laughed teasingly.

Hungary and Her Jews

Important Article in "The New Statesman"

Robert Dell, writing on "The Kingdom without a King," in "The New Statesman," of London, made some interesting references to Jewish affairs in Hungary. He mentioned that on Christmas Eve a body known as the "Awakening Hungarians" threw a bomb into a Jewish club where a dance was being held and killed several innocent people, mostly young girls. This outrage, remarks Mr. Dell, "aroused so much feeling that the Government at last took steps to bring the criminals to justice, but officers in the army and Government officials are still allowed to belong to the organization guilty of these abominations. It is not to the interest of England that the impression should be given in Hungary, as it is, that such a regime as this has English support."

On the larger question of anti-Semitism Mr. Dell has some interesting views. "The Magyars," he writes, "would excite more sympathy if they showed more tolerance themselves. Hungarian anti-Semitism is as intolerant as it is crazy.

"Its craziness passes belief. It is apparently an anti-Semitic axiom that all Socialists are Jews, and I was assured in Budapest that Mr. Ramsay MacDonald was a Jew, and that Mr. George Lansbury was an immigrant from Galicia whose real name was 'Lansberg.' For less obvious reasons one gentleman told me that Mr. Asquith was a Jew, and suspected me of being one when I denied it. A professor of the university seriously assured me that the real Lenin died in Switzerland during the war, and had since been impersonated by a Jew who had stolen all his papers. All the Jewish professors have been expelled from Budapest University, and the proportion of Jewish students is now limited to five per cent. It is frankly admitted that the reason of the limitation is that the Jewish students were the most intelligent on the whole, and secured too many good positions. The result of the limitation is that about two thousand Jewish students have been sent to universities abroad, in the majority of cases at the expense of the Jewish community, and will come back with a knowledge of the world and of foreign languages, and therefore better equipped than ever for competing with the Christians.

"It is true that the Jews have enormous economic power in Hungary. In Budapest they are about a fourth of the population and own the greater part of the personal property, and a good deal of the real property. Not only banking, but commerce, industry and even agriculture are to a great extent in the hands of Jews. An eminent Jewish banker in Budapest said frankly that he thought that the Jews were too predominant in Hungary, 'but,' he added, 'it is not our fault'—and he was right. It is the fault of the Magyars themselves.

When a Magyar is not a laborer, he wishes to be merely a gentleman and considers it beneath him to engage in commerce or industry, or even in a profession. It is a remarkable fact that Jews predominate in Hungary in all the learned professions and even in the arts—a refutation of the common error that Jews owe their success merely to a trading instinct. The Jews have rendered immense service to Hungary, which but for them would be a country of junkers and laborers, without commerce or industry and even without towns.

Budapest Has Been Made by the Jews

It is as futile in Hungary as in Poland to make enemies of the Jews, who will never be got rid of and whose assimilation is essential to the very existence of both countries. The remedy for excessive Jewish influence in Hungary is that the Magyars should make greater efforts to compete with the Jews. One Hungarian to whom I said this replied that it was impossible, since the Jews were the more intelligent. But the truth is that the failure of the Magyars is due, not to lack of intelligence, but to laziness. They have been cut out by the Jews because they do not like work and think that a gentleman ought not to work.

GIFTS BY JEWS TO HARVARD UNIVERSITY

We have always maintained that the Jewish people are as vitally concerned and involved in the upbuilding of higher educational institutions in America as any other people and any attempt to deprive them of equal participation in the benefits thereof is not only foolish but detrimental to the advancement of higher learning. This is brought home forcibly by the announcement of two very generous money gifts by American Jews to Harvard University. Arthur Lehman, prominent banker and Jewish communal leader in New York, evidences his great appreciation for what Harvard did for him by donating the sum of $200,000 for the construction of a new administration building. The members of the firm of Goldman, Sachs and Co. give $100,000 for the new College of Business Administration to place the many activities of commercial activities on a professional plane.

This very practical form of Jewish generosity is significant, coming as it does on the very heels of the recent senseless "numerus clausus" agitation that threatened to bar many Jewish students from the advantages of higher education just because they were Jews. It was pointed out then that Harvard University, as the leading institution of learning in America, could ill afford to shut its doors to a people that has given so much to Harvard in scholarship as well as in finance. These gifts represent but a small part of financial gifts to Harvard from Jews. The total amount would run into millions of dollars. These gifts prove not only that Jews as individuals are just as generous as non-Jews, but also that the Jew always gives as much, if not more than he actually receives. It proves also that America is a greater country because close to four million Jews are here, who are doing their share to make America greater in every field of human activity.—Kansas City Jewish Chronicle.

Four members of the executive committee of the Jewish Front Soldiers' Association in Germany will have to clear themselves in court from a charge made against them for organizing an armed body for self-defense purposes during the anti-Jewish riots in Berlin last autumn. Dr. Hugo Bernhardt and former Colonel Loewenstein, who were wounded during the riots, are among those to be prosecuted. The case is being conducted by the state's attorney of Berlin and soon will come up.

Skljansky, the well known Jewish Communist, who was at one time Trotsky's substitute, and was slated to be the Soviet ambassador to Esthonia, has been arrested and charged with corrupt dealing in the purchase of ammunition for the Red army.

Forty delegates representing twenty-six branches of the Zeirei Zion of the United States and Canada, participated in the fourth annual convention of the organization, which took place in Buffalo in the Jewish Community Building. The Zeirei Zion, which is a recently organized branch of Young Zionists of America, elected a new executive committee.

Serve a Fresh Fruit Brick To-Night!

SERVE a Fresh Fruit Brick to-night —you'll like it. Strange how people used to look upon Ice Cream merely as "something tasty," a "treat," a "goody," but never as a food. Now we are wiser. We know that Ice Cream, especially when made from Fresh RICH City Dairy Cream is a wholesome, nourishing, tasty food.

Order it from the nearest City Dairy Agency, or 'phone Trinity 2040 for particulars.

PHONE FOR CITY DAIRY BUTTER, CHURNED FRESH DAILY FROM CITY DAIRY CREAM.

City Dairy

Ottawa

Continued from page 5

Miss Mildred Gorfinkle, of Montreal, is in the city visiting relatives.

• • •

David Berzan and Miss Irene Berzan, of Montreal, are the guests of Mrs. M. Lithwick, of Argyle Avenue.

• • •

A. Belman has returned home from New York, where he visited relatives for a few weeks. He was the guest of Mr. and Mrs. I. Posner, of Brooklyn.

• • •

Miss Anne Abramovich, of Montreal, is the guest of Miss Alice Adler.

• • •

Mrs. F. Slover and children have left for Lefontaine, P.Q., where they will spend the remainder of the summer.

• • •

Miss Minnie Landsman, of Boston, is visiting her cousin, Miss Minnie Betcherman Charlotte Street.

• • •

H. Lazarus has left for New York for a few weeks.

• • •

Mrs. A. Betcherman, of Boston, is visiting Mr. and Mrs. Betcherman, Charlotte Street.

• • •

Miss Helen Marcus, of New York, who has been the guest of Misses Evelyn and Elsi Rosenthal, left for her home last Monday.

• • •

Mrs. M. A. Venis entertained five tables of bridge Wednesday afternoon of last week in honour of her guest, Mrs. S. Venis, of Montreal. Prizes were won by the guest of honour and by Mrs. J. N. Nathanson. The out-of-town guests were Mrs. D. H. Fineberg, of Toronto, Miss Roslyn Middleman, of Philadelphia and Miss Rose Samuels of Toronto.

• • •

Mr. and Mrs. Harry Middleman entertained at a dance last Saturday night at their summer home in Britannia in honour of their niece, Miss Roslyn Middleman, of Philadelphia. About forty couples were present. The refreshment table, which was presided over by Mrs. Wm. Holzman and Mrs. B. Mendels, was centered with a silver basket of Columbia roses. Ices were cut by Mrs. C. M. Crawford and Mrs. H. Dover. They were assisted by Misses S. Ellis, P. Slonemsky, P. Gould, C. Kert, B. Sugarman, E. Abramson and Miss Lena Silverman, of Sudbury.

• • •

Mr. and Mrs. Max Finklestein entertained last Sunday in honour of their son Abe's thirteenth birthday. The tables were centered with roses and carnations. The hostess was assisted by Mrs. Finklestein, Misses Sarah and Mary Weiner. Dr. A. Slone, Mr. H. Finklestein and Mr. Weiner were among the speakers. The guests included Dr. Slone, Mr. and Mrs. R. Finklestein, Mr. H. Finklestein, Mr. and Mrs. Weiner, the Misses Weiner, Mr. and Mrs. A. Brunberg, Mr. and Mrs. I. Kronick, Mr. and Mrs. Landon, and Mr. Muscovitch, of Montreal.

• • •

Misses Lillian and Sarah Cohen entertained at a summer dance last Sunday evening in Britannia in honour of their cousin, Miss Sophie Schulman, of New York City. Assisting were Misses Sarah Miliar Bea and Rae Goldsmith.

• • •

Among the guests registered at Carlsbad Sanitorium are: Mrs. S. L. Leibovitz, Abram Almosnino, Nathan Barash, Mr. and Mrs. A. Cohen, Mr. and Mrs. S. Aguinik, Mr. and Mrs. S. Schwartz, Mrs. Denbow, Mrs. Phillips, Mrs. S. Shapiro, Miss Lily Shapiro, Mr. and Mrs. M. Rosovitch, Montreal; Casper Sugarman, Whitby, Ont.; Mr. and Mrs. Nathan Gardiner, Quebec, Que.; Mrs. Zusman, Jonquirers, Que.; Mrs. Leon Fine, Misses Annie and Sarah Fine, Ottawa; Miss Getty Luvish, New York.

WINS FIRST O'GARA SCHOLARSHIP

Sidney Stein, 13 year-old son of Mr. and Mrs. H. Stein, 454 McLeod Street, a pupil of Elgin Street School in Junior High School Entrance examinations won the first O'Gara Scholarship.

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WINNIPEG

JUBILEE CARNIVAL TO BE BIG SOCIAL AFFAIR

In aid of the Winnipeg Hebrew Free Schools, the Jubilee Carnival to be held on the grounds of the Jewish Orphanage on August 13 and 14 will have more than sixty artists in the three main attractions of the carnival: The Band Box Revue of 1924, Twinkles of Stardom and the Boxing and Wrestling Stadium. A regulation twenty-foot ring is being constructed for the latter show. A dance floor will be built on the Orphanage grounds and a novelty saxaphone band will supply music. Other open-air attractions are being arranged for the carnival, which will be brought to a climax on the second night with a midnight frolic in which masquerade and prize dances, fireworks and the assistance of stars from current legitimate and vaudeville shows.

Dr. Charles Bernack is chairman of the general carnival committee. Other committees and chairmen are: attractions, Harry Zimmerman, chairman; W. Gould, Dr. G. E. Shragge, M. Spivak, N. Golosoff, C. E. Finkelstein, M. Morganstern, W. Bowman, D. Rosen, M. Genser, C. S. Straw, J. Myers, F. Crossby, Alex. Margulius, and Misses Sophie Lexier, Rose Portigal, Marian Tadman and E. Lieberman; grounds, Harry Feinstein, chairman; refreshments, Dr. Zilz, chairman; games of chance, A. Weidman, chairman, Harry Grossman; concessions and programmes, M. H. Levinson, chairman; architect, A. Asovsky; coronation, Dr B. J. Ginsberg, chairman; carnival contest, Sam Berg, chairman; candy kitchen, Sam Shore, chairman; finance, M. Cohen, chairman; novelty booths, Mrs. M. Weidman; bonds, Charles Tadman, chairman; publicity, A. Asovsky and N. Zimmerman.

HADASSAH

An executive meeting was held at the home of Mrs. P. Chertkow, 352 Aberdeen. In the absence of the president, Mrs. H. E. Wilder, Mrs. Chertkow was chairlady.

It was decided to buy 64 trees for the tree campaign in memory of Dr. Herzl, on July 22. This chapter has already bought 86 trees, the total now being 150.

It was also decided that this Chapter buy trees up to 1,000 and call the forest after the Winnipeg Chapter of Hadassah. N. Schiffer, chairman of the National Fund Campaign, made an appeal for volunteers, to which many women responded.

TALMUD TORAH

A joint meeting was held by the Ladies' and Girls' Auxiliary on July 14 in the auditorium of the Talmud Torah. Mrs. M. Weidman presided. Several booths for the carnival that will be held on August 13 and 14 were distributed and the following appointed conveners. Mrs. M. J. Finklestein, candy kitchen; Mrs. B. Levinson, Mrs. Lyons, hot dog booth; Mrs. Pansy Frankfurter, flower booth; Mrs. A. Berg, home cooking, Mrs. Chertkow, Mrs. Davis, Tag Day.

A silver tea was held at the home of Mrs. J. A. Diner, 301 Bon Accord Block, in aid of the Talmud Torah carnival, July 17, convened by Mrs. M. Weidman. Mrs. B. Levinson poured the tea, later relieved by Mrs. I. Portigal. The tea table was decorated with paeonies and maiden hair fern. Assisting in the tea room were: Mrs. M. Weidman, Mrs. J. A. Diner, Misses Gladys Cohen, Hazel Diner, Ada Phillips and Marian Tamand.

A Talmud Torah conference was held on July 13 in the Talmud Torah former Magnus and Andrews; to interest all organizations to work for the carnival. Mr. S. A. Berg was chairman. Speakers were: A. Asovsky, superintendent of Jewish Orphanage; H. L. Weidman, chairman, Board of Education; A. Stein, vice-chairman, Board of Education; M. Finkelstein, chairman, Legislation Committee; Rabbi Kahanovich; and Rabbi J. Wolgelerenter (future son-in-law of Rabbi Kahanovich). One delegate of each organization was chosen to work out the plans in their organization and report to the next meeting in about two weeks. Mr. Silver was elected chairman of the Conference Committee and Mr. Rosen, secretary.

Mrs. H. J. Oretzki, Matheson Avenue, was at home on Thursday, July 10 in honour of Mrs. H. Kimelman, of Toronto. The living room was adorned with peonies and sweet peas and the centre of the tea table held the same flowers. Mrs. A. Fred and Mrs. M. Slobinsky presided, later relieved by Mrs. D. Singer and Mrs. J. Slobinsky. Mrs. F. Kimelman, Mrs. M. A. Slobinsky and Mrs. L. Portigal showed the guests into the tea-room where those assisting were: Misses Rose Portigal, Ethel Rosenberg, Lucy Rosenberg, Clara Portigal and Adeline Portigal. Rose Portigal and Adeline Portigal rendered musical numbers. In the evening dinner was served for the immediate family.

Mr. and Mrs. I. Sohn, Inkster Avenue, entertained at dinner in honour of Mr. and Mrs. H. Kimelman and family, of Toronto, on Friday, July 11. Peonies and roses formed the centre of the table which had covers for twenty four guests.

SUMMER TERM

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Mrs. H. J. Oretzki, Matheson Avenue, entertained at whist and bridge June 29. Proceeds to go towards the funds of the carnival, to be given in August in aid of the Talmud Torah. The tea table was centred with paeonies. Refreshments were served at small tea-tables. Those assisting were: Mrs. M. A. Slobinsky, Mrs. L. Portigal and Mrs. J. Slobinsky, the Misses Lucy Slobinsky, Lily Lipinsky, Eva Adelman, Rosabelle Marcovitch, Jennie Secter, Sarah Ruben and Adeline Portigal. Miss Sarah Ruben sang, accompanied on the piano by Miss Ethel Schwartz. Violin solos were rendered by Mr. Risnitsky, accompanied by I. Kaminetsky.

Mrs. A. Shapiro, Cathedral Avenue, has just returned from an extended trip through the States, accompanied by her daughter, Rose, and youngest son, George.

• • •

Mrs. Max Goldstine and family acknowledge with thanks flowers sent by friends during her recent illness.

• • •

Miss M. Kobrinsky has returned to the city after spending a short vacation at Winnipeg Beach as the guest of Dr. and Mrs. S. Kobrinsky.

BRANDON

Mrs. R. Shacter and sons of Winnipeg, are the guests of Mrs. Shacter's parents, Mr. and Mrs. M. Weisler, 121 Fourth Street.

• • •

Mrs. H. Frome and family, and Mrs. B. Frosterman and son Barnet, of Edmonton, Alberta, are the guests of their sister, Mrs. P. Polsky, 126 Fifth Street. Mrs. Polsky also has her mother Mrs. K. Isman, of Regina Sask., visiting her.

• • •

Mrs. J. Buckwald and daughter, Celia, and Fred Cooperman, of Dauphin, Man., were the guests of Mr. and Mrs. H. Cooperman, 44 Tenth Street, for a few days.

• • •

Miss Fannie Barish, of Sioux Falls S.D., is the guest of Miss Ann Weider.

• • •

Max Fratkin, of Edmonton, Alberta, spent the week-end here, a guest at the Prince Edward Hotel.

• • •

Alex Crystall entertained at a dinner-dance at Lake Clementi Hotel on Thursday evening, July 10, in honour of Miss Barish, of Sioux Falls, S.D. His guests were: Miss Barish, Orma Weisler, Lillian Cooperman and Ida Rabinovitch, and Messrs. Louis Shiller, Max Fratkin, Hy. Weisler and Meyer Crystall.

• • •

Mrs. M. Lax, 1102 Sixth Street, entertained at a theatre party on Monday evening, July 14, in honour of Mrs. H. Frome and Mrs. B. Prosterman, of Edmonton, Alberta.

• • •

Mrs. Dave Crystal, 124 Fourteenth Street, entertained a large gathering of friends at tea on Thursday afternoon, July 10. Assisting in serving were: Misses Hattie Crystall, Lillian Cooperman, Constance Crystall, Anna Weisler and Eva Crystall.

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Miss Helen Freedman, of Winnipeg, is the guest of her aunt and uncle, Mr. and Mrs. A. Freedman, 533 Sixth Street.

* * *

Mr. Dave Livingstone of Nairn, Sask., is visiting here for a few days, the guest of Jack Rabinovitch, 126 Second Street.

VANCOUVER

Mrs. Grossman, San Diego, is the guest of her daughter and son-in-law, Dr. and Mrs. Gerald Plant.

* * *

Alfred and Frank Herman, who have been attending school in San Diego, have returned home to visit their parents.

* * *

Mr. and Mrs. Samuel Cohen have returned from California.

* * *

Mrs. B. Krasnoff, 1674 Robson Street, announces the engagement of her youngest daughter, Leah, to Israel Chertlson, son of Mrs. P. Chertlson, of Winnipeg.

* * *

Mr. and Mrs. Louie Rosenbaum and family are spending the summer at Horseshoe Bay.

* * *

Israel Chertkow, Drumheller, Alta., is a guest of Mrs. B. Krasnoff, Robson Street.

* * *

Mrs. B. Dunn is spending a few weeks with Mrs. L. Rosenbaum at Horseshoe Bay.

* * *

B. Margolius has left for the East.

* * *

Mrs. M. Herman, Davie Street, entertained at a birthday party in honour of her daughters, Rowena and Lorraine. The tea table was decorated with streamers and lanterns in blue and peach colour, the favours, little canoes, in the same shades. Guests were: Gertrude Chess, Zelda Ripstein, Coral Ripstein, Ruth Zimmerman, Ritza Zimmerman, Ruth Herman, Buddy Sugarman, Lester Sugarman, Willie Kostman, Irving Koenigsberg, Derek Levin, Alan Abramson, Alvin Rosenbaum, Alfred Herman, Frank Herman, G. Herman, George Cohen.

* * *

Mrs. Nellie GeShaye, has returned home after spending several months down East.

* * *

Mrs. Wm. Balcovski and daughters arrived in the city and are the guests of Mr. and Mrs. E. R. Sugarman.

* * *

Mr. and Mrs. Samuel Lechtzier are registered at the Hotel Vancouver.

* * *

Miss Bessie Cohen, Seattle, is a guest for the Godfrey-Moldowan wedding.

Ex-Kaiser Wilhelm has publicly announced his support of the anti-Semitic swastica movement, headed by Adolf Hitler, and General Ludendorff, according to a statement made by Graf Vulle, the leader of the anti-Semitic party. It is also reported from Door, Holland, that the ex-Kaiser in entertaining his friends recently gave them as gifts copies of the notorious "Protocols of Zion," and a German translation of Henry Ford's book on the Jews. The ex-Kaiser's conversion to anti-Semitism is ascribed to the influence of General Ludendorff.

A new arrangement of the Palestine administration with a concession to the demands of the Arab population for self-government will be introduced in Jerusalem shortly. The country will be divided after six months into two gdvernmental districts. According to a report published in the Arab paper, Falastin, the governors of these two districts will be Britishers, but the sub-governors of the districts will be natives.

Eight members of the Jewish Cultural League, an organization legalized by the Latvian Government, were arrested in Riga. The charge against them is "suspicion of communism."

Montrealer Raises Question of Discrimination Against Jewish Teachers

By C. J.

Since almost everybody who is or who isn't anybody has said his say about the school question in Montreal . . . we must also take our pen in hand. To begin with a few figures: In 1922 fifteen Montreal Jewish girls received Intermediate diplomas at the School for Teachers, Macdonald College, and all of them were given positions as teachers in public schools under the control of the Montreal Protestant Board of School Commissioners. In 1923 twenty-six Jewish girls received Intermediate diplomas and only thirteen were given positions. In 1924 twenty-three Jewish girls were awarded Intermediate Diplomas and only one was given a post. This circumstance caused a great deal of wonder, and not a little dismay among the girls who had studied for the teaching profession.

Parents and friends of the girls discussed the matter with members of the Jewish Community Council of Montreal, and decided to send a letter to the Protestant Board of School Commissioners asking the reason for refusing Jewish girls appointments. In reply W. Nadler, executive secretary of the Council, received the following:

"During the school year of 1923-1924, the Protestant Board employed 71 Jewish teachers. Two of these teachers submitted resignations to take effect at the end of the session. Their places have been filled by the appointment of Miss Rhoda Geller and Miss Dorothy Bramson, so that the number of Jewish teachers employed during the next school year will be the same as for the previous year.

Yours very truly,
J. J. GREELMAN,
Chairman.

The attitude of the Montreal Protestant Board of School Commissioners towards its Jewish teachers is so well-known that we scarcely pause to ask why Dr. Silver, Superintendent of the Board, did not look further when he sent a letter to Dean Laird of the School for Teachers, Macdonald College, saying that a teacher obtaining an Intermediate Teaching Diploma and an Intermediate Diploma in Music, would be preferred to a teacher obtaining merely an Intermediate Teaching Diploma and an Elementary or no Diploma in Music. He would have noted then that in 1922 five of the eleven Intermediate Diplomas in Music were awarded to Jewish girls, although there were only fifteen Jewish girls present in a class of 168, and that in 1923 and 1924 from 25% to 50% of the Intermediate Diplomas in Music were awarded to Jewish girls, although they formed only one-fifth of the classes.

HADASSAH SHIPS MEDICAL SUPPLIES

Hadassah shipped to Palestine eight large cases, worth $3,000, containing medical supplies for the Palestinian Hospitals and clothes for the Orphanages, contributed by Hadassah Chapters throughout the Dominion.

The Montreal Hadassah voted $300 to inscribe the following names in the Golden Book for services: Mrs. E. G. Bernstein, Mrs. M. Takefman, Mrs. R. Kates.

The Queen Esther Chapter of Hadassah voted $100 to inscribe the names of Mr. and Mrs. S. M. Rothman in the Golden Book for services.

The Junior Chapter of Hadassah Ottawa, Hadassah Mascots, Toronto (founded by Eileen Dorothy Wolfson and Ruth Cohen), Naomi Chapter of Hadassah, Toronto, contributed $100 each to inscribe the names of their Chapters in the Golden Book.

Friends and relatives contributed $100 to inscribe in the Golden Book of the J.N.F., Harry Rosenbloom and Miss Ida Schaffer, Timmins, Ont., on their wedding April 5; and the name of Moses Halpern, Timmins, on the occasion of his entering the covenant, April 28.

Friends of Mr. and Mrs. S. Etin, Toronto, inscribed their names in the Golden Book on their wedding. The Zionist Organization of Yarmouth, N.S., contributed $100 to inscribe the names of Mr. and Mrs. A. I. Cohen on their departure for United States.

The sons and daughters of the late S. Kahn contributed $100 to the Jewish National Fund to inscribe in the Golden Book the name of their father who died May 7.

Thirty-eight Zionists, who were sentenced by the Cheka to hard labour in Siberia, were permitted by the Soviet government to proceed, instead, to Palestine. The arrested Zionists had asked the Zionist headquarters for visas to Palestine and their request was granted.

The Jewish Pasteur Institute of Jerusalem has extended an invitation to Dr. Gunar Sommerfeld, head of the Danish Royal Expedition to Palestine, to take part in the Institute's expedition to Yemen.

A TWENTIETH ANNIVERSARY

By David Grabbart

Many Jews grumble and complain that the leaders in Israel are quickly forgotten, that their memory fades away with the coming of every new generation that "knew not Joseph." It is held by them that the fate of the Jewish great ones is very cruel in this respect. They think that Providence or History has been much kinder and more benign to the noble souls of the Gentiles, whose memory keeps on echoing and resounding.

I think the reverse is true. The great men of Israel are as a rule remembered by their brethren of other generations. Abraham, David, son of Jesse, Isaiah, son of Amos, and other shining figures in our history are as revered now as ever; they are not people of the past; they do not belong to a page of history long turned away; on the contrary, they belong to the present. They are as recognized citizens of the Jewish street of Toronto and Berlin as of Hebron and Jerusalem.

Although there may be a period of a revaluation of values, and an epoch of novel ideas, and new problems and new social conditions—the memory of our great men, our spiritual giants is as fresh and living in us, as it had been a thousand years ago.

This fact is true of all our great characters.

Of a De Rossi, of an Immanuel of Rome, of a Maimonides, and now of a DR. THEODORE HERZL.

We do not change so fast: we are a conservative people—an "am k'shé oref"; once we have acknowledged the greatness of a great Jew, we are bound and determined to keep it up; we are too impertinent to drop old opinions.

We are now celebrating the twentieth death anniversary of the great founder of political Zionism.

Rabbi Israel of Rizhin, a great Chassidic rabbi, has said that if one pronounces the name of the Chassidic saint, Levi Isaac Bardichever, he becomes elevated to a great height of sacredness. For the name, Levi Isaac Bardichever, according to Rabbi Israel, implies something that imposes a sacredness on the person thinking about him. There are many such names in Jewish lore; to mention only a few: Shekhina, Torah, Maimonides, Rabbi Jehudah Halevi.

The significance of Rabbi Israel's thought is that there are many great Jewish stars who represent ideas, who are not persons in the true physical sense of the term—they are symbols, and as such they show themselves to the people. They have devoted their lives to the realization of a certain ideal, and have finally become the ideal itself.

To the long panorama of names and terms of the calibre described should be added the name of Theodore Herzl. He is not a person to us; he is an IDEA. Herzl and Zionism come and reveal themselves at once to us.

Austria was bereft through the Jews of another Schnitzler in the person of Dr. Herzl. Had not Herzl turned to his fold, had he kept himself aloof from us, he would have become a glorious name in German literature.

One must not be sorry for bereaving Austria of a great literary figure. Jews have served the world too much, supplying talents to the laboratories, stages and literary temples. Let them now serve ourselves.

"Altneuland" and "Judenstrat" may not be of much importance to German literature, but these books certainly mean towers of strength and lighthouses to Jews. They reveal the dreams of a gigantic leader; the visions of a prophet now being realized.

In order to maintain the national character of the free city of Danzig, that city has rejected the proposal of the High Commissioner for Danzig of the League of Nations concerning the establishment of a Jewish university on its territory, according to a dispatch of the semi-official Polish Telegraphic Agency. In its reply the Senate state that the proposed university would be of benefit only to one religious community, and petitioned the High Commissioner to see to it that the project should not be proceeded with.

Sir Herbert Samuel, British High Commissioner of Palestine, left for his vacation in England. He is expected to return to Jerusalem at the end of September.

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"Regeneration"

By ROBERT LEE STRAUS

Romance had come like a whirlwind and carried them to the happy hills. There they lingered tremblingly and thrilled at the no uncertain dawn of love. Joseph Aaron had overwhelmed her and had himself been overwhelmed during her short visit to the Shiffs. As a friend of the family he had been invited to meet their country cousin, who for the first time had ventured to that metropolis of a thousand sins, Chicago. One glance at the radiant girl, however, served to obliterate any prejudices he may have conceived. He found her fresh as a morning glory, unspoiled as the dew drop that slips into a rose. And Marcia Reins also knew instinctively that in Joseph she had met her fate.

Back again in her old Kentucky home she confided the delicate news to her parents.

"This will probably mean that you must leave us, child; but after all, we're happy you're to marry one of our own people," her father assured her.

"It's a great relief to know that now you won't marry a Gentile," her mother smiled. "Of course, you never had the opportunity to go with anyone else hereabouts and it always used to worry me considerably."

"Well, you won't have to worry any more, mother dear," Marcia beamed. "The boys here are attractive and pleasant enough as friends, but the moment I met Joseph I recognized something deeper, something spiritual that our race stands for. I know you'll love him, too, when he comes here next month to ask your blessing."

Joseph came and saw, but he did not conquer. The conquest of Chicago could not be repeated in Danville. Transplanted suddenly from his Jewish habitat of the city to the Gentile environment of a small town, he felt keenly the subtle difficulties of adjustment. Marcia with traditional Southern hospitality, had arranged to have him meet her friends. He had been neither bored nor annoyed, but somehow he had failed completely to adapt himself to these strangers in a strange land. Whenever he was in their presence there seemed to be a hopeless difference of which he was perpetually and unpleasantly conscious.

It was Marcia herself who brought the problem home to him—with implications far more serious than he had dared to suspect.

"I can't explain what it is, Joseph," she admitted ruefully, "but somehow I see you in a different light since you've been here. You seem so ill at ease, so unnatural whenever we're with any of my acquaintances, as if you were always expecting some sort of altercation with them. Why, you're almost overbearing at times."

Joseph looked at her in amazement, but Marcia continued earnestly:

"Perhaps you yourself don't realize it but you act as though you were in constant danger of being insulted and feel that you must adopt arrogance as a sort of protective armour. It's positively humiliating to me when I see you repel these people. I was born in this town and they've known me since I was a little girl. The fact that I'm Jewish has never seemed to make any difference to them. They've always treated me as an equal and have been as kind as anyone could wish. Sometimes I think they even go out of their way to show me how really unprejudiced they are."

He made a disparaging gesture, but Marcia went right on:

"Oh, I know we had planned to live in Chicago and that you are contemptuous of these folks down here. But let me tell you that they're as blue-blooded and gracious as people anywhere. There's something innately genteel about them. I can assure you that the Jewish set we went with in Chicago was even less cultured. And yet you won't meet my Gentile friends half way. You won't give them a chance to be decent to you." Here she began to weep a little. "You're doing the very thing that makes for prejudice and you're certainly making me unhappy."

Joseph, unable to find a ready answer to her allegations, did the masculinely inevitable thing under the circumstances. He took her in his arms and kissed her again and again.

"But you love me—you must love me," he insisted miserably. "I couldn't go on without you. Such petty objections can't make any real difference between us. This thing that troubles you is all surface. Love goes deeper than that. Once we're married you'll forget the whole silly business."

"But it isn't silly, it's very real, Joseph," she announced with grave finality. "I just can't fly in the face of everything the past has meant to me. Temperamental bias is often the strongest part of us and you have rubbed my sensibilities the wrong way."

He looked at her with sad blue eyes that were beginning to reveal how deep their wound. She took his hand in her own and faced him frankly as a child.

"Oh, dear, it isn't that I want to hurt you. I wouldn't willingly grieve you for the world. There's no one else I love or could bring myself to love. But isn't it better to recognize the truth now than to let it drive a wedge between us in the future? You must give me time to think this out, to weigh love and reason in the balance so that neither will be found wanting."

Joseph's protests were as ineffectual as they were low-spirited. He was fighting against something that was all but incomprehensible to him. Yet he saw that to Marcia the intangible barrier loomed insurmountable, and in his heart he knew that to force her decision now would be fatal to his hopes.

It was a less self-confident Joseph Aaron that returned to his home, single but not blessed. The man who had trod on air now walked under a cloud. (The extremist knows only the heights of heaven or the depths of hell.) Curiously, however, his office staff thought him more likeable than formerly. The old cocksure mannerisms tended gradually to disappear, together with the self-sufficiency and the assumption of infallibility. Out of the night that covered him came the spirit of deference and humility.

Some few weeks later Aaron sat alone ruminating moodily over his lunch at the Drake. Four tables away Frank Paige watched him unobserved. They had been classmates at the university, but since graduation their paths had diverged completely. Although Paige had often been thrown with him in the routine of college activities, he had, to be truthful, never taken a fancy to Aaron. This was the first time he had seen him in years and he was struck by the remarkable change. The high-handed Jew appeared crestfallen and meek. For once Paige felt drawn toward him. On his way out he chanced a casual greeting. Aaron's reply was so cordial that he sat down for a chat. Half an hour later they had reviewed enough of the past to become confidential.

"The fellows always suspected you were over-sensitive." Paige was saying. "There were dozens of us who wanted to get chummy with you, but your attitude drove us off. You appeared satisfied with your particular Jewish clique and seemed to resent the approach of anyone else; so we let you go your own way and we went ours. Tell me, why it is that so many of you Jewish fellows assume a hostility towards Christians without giving us a chance to prove that your prejudice is unfounded?"

Concluded in next week's issue

Lake Joseph, Muskoka

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. E. F. Singer, Wells Hill Avenue, left Saturday for New York.

* * *

Mrs. J. J. Allen, Roxborough Drive, gave a reception on Thursday in honour of her sisters, Mrs. D. Wolpaw, of Cleveland, and Mrs. A. Eisenbud, of New York.

* * *

Mr. and Mrs. I. Singer, Wells Hill Avenue, motored to Maine for two weeks.

* * *

Mr. and Mrs. Charles Draimin, Howland Avenue, spent the week-end with their sons in camp, at Fenelon Falls.

* * *

Albert Oberndorffer, Palmerston Gardens, is spending a few weeks at Big Cedar Point, Belle Ewart.

* * *

Mrs. William Rosenthal and daughter, Ethel, Wells Hill Avenue, motored to Buffalo for the week-end, and were the guests of Mrs. Rosenthal's brother, Louis Brown.

* * *

Mrs. I. Brody, Palmerston Boulevard, is summering at the Old Orchard House, Old Orchard Beach, Maine.

* * *

Mrs. Jack Perkins, Palmerston Boulevard, gave a luncheon at the Primrose Club and a theatre party on Thursday, in honour of Mrs. Wineblatt, of New York.

* * *

Misses Frieda Rose and Hellen Nusbaum, of Rochester, N.Y., were the guests of Miss Rose Levinter, Palmerston Boulevard, for a few days.

* * *

Mr. and Mrs. Lionel Fogler, Lauder Avenue, are spending three weeks at the Bigwin Inn.

* * *

Mr. and Mrs. Fremes and family, Palmerston Boulevard, are at their summer home, Lake Shore Road, Ward's Island.

* * *

Mrs. E. Schiffer, Howard Park Avenue, is at Bobcaygeon for two months.

* * *

Mrs. S. M. Kauffman and children, of New York, are visiting their parents, Mr. and Mrs. B. Enushevsky, Beverley Street.

* * *

Mrs. N. Rosenberg and family, Austin Terrace, are at Jackson's Point for the summer.

* * *

Mrs. Nelson Brody and baby, of Windsor, are the guests of their parents, Mr. and Mrs. Sigmund Brody, 189 Grace Street.

* * *

Mr. and Mrs. M. S. Mirochnick and family, Palmerston Avenue, are at Belle Ewart for the summer.

* * *

Miss Pearl Lubell, Ossington Avenue, left on Tuesday to spend several weeks in Ferndale, Catskill Mountains and New York.

* * *

Moe Birnbaum, Manny Godfrey and Murray Yolles are camping at Belle Ewart for two weeks.

* * *

Mr. and Mrs. A. Rafelman, Austin Terrace, are summering at the Lake Simcoe Country Lodge.

* * *

Mrs. Maud Brown Berger and daughter, Donna Neysa, of Youngstown, Ohio, are the guests of Mrs. William Rosenthal, Wells Hill Avenue, and Mrs. Charles Shumer, Clinton Street.

* * *

Miss Jennie Draimin, Beverley Apartments, left on a motor trip to Montreal, to be the guest of Miss Miriam Hart, Beaconsfield Avenue.

* * *

Mrs. Sher and family, Palmerston Boulevard, are in Detroit for a few weeks.

* * *

Miss Elsie Papernick, Crawford Street, is spending her vacation in Rochester and is taking a trip up the Saguenay.

* * *

Miss Mildred Wishman, of Rochester, the guest of Miss Rehba Finkle, Sullivan Street, returned home on Sunday.

* * *

Mrs. Robert Greenberg, Markham Street, entertained at bridge, Tuesday afternoon, in honour of her sister, Miss Dora Rosenbloom, of New York.

* * *

Mrs. A. Burger, Lauder Avenue, has as her guests Mrs. R. Slanzer, Mr. and Mrs. C. Korner and daughter, Mr. and Mrs. William S. Schwartz and daughter, Mr. and Mrs. Sidney Solomon, and Mrs. Dora Lakner, all of New York. Mrs. A. Burger entertained sixteen guests of New York at dinner and entertained at bridge in their honour in the evening.

* * *

Miss Blanche Haas, of New York is the guest of Mrs. L. H. Sutin, Vaughan Road.

* * *

Mr. and Mrs. M. Cohen, of Detroit, are expected in town for the week-end.

* * *

Miss Dorothy M. Rubenstein, of Mount Sinai Hospital, New York, is the guest of her sister, Mrs. A. D. Hart, King Street West, for a week, en route to her home in Sault Ste. Marie.

* * *

Miss Bessie Denison, Austin Terrace, is spending a week in Detroit.

* * *

Miss Hellen Sutin, Vaughan Road, entertained at bridge Wednesday evening, in honour of Miss Blanche Haas, of New York.

* * *

Mrs. N. Stern, of South Porcupine, is living at 224 Palmerston Avenue.

* * *

Mrs. H. Kluger, Dovercourt Road, is visiting her parents, Mr. and Mrs. M. Elman, in Montreal, for a few weeks and will spend the summer in the Laurentian Mountains.

* * *

Mrs. William Rosenthal, Wells Hill Avenue, entertained at bridge Friday afternoon in honour of her guest, Mrs. Maud Brown Berger, of Youngstown and Mrs. L. Cohen, of South Bend, Ind.

* * *

Mrs. L. Goldstein, who is summering at Crystal Beach, gave a party in honour of her daughter Muriel's third birthday. The children at Fairview Cottage, Whitby, also enjoyed the treat.

* * *

Louis Hart, of Montreal, spent the week-end with his brother and sister-in-law, Mr. and Mrs. A. Hart, Auburn Apartments.

* * *

Miss Pearl Davidstein, of Freeman, Ontario, is spending her vacation with Miss Sarah Goldstein, St. John's Road.

* * *

Miss Ida Solway, Brunswick Avenue, gave a bridge Thursday afternoon in honour of Misses Fannie Kauffman, of Horning, Pa., and Frieda Lampell, of Windsor.

* * *

J. Levy and L. Goldstein spent the week-end with their families at Crystal Beach.

* * *

Mrs. A. Sloan and son, Morton, of Ottawa, are the guests of her mother, Mrs. W. Goldstick, Northcliffe Boulevard.

* * *

Mr. and Mrs. Isadore Goldstick and daughter, Reva, of London, after spending a week in Detroit, are the guests of Mrs. W. Goldstick, 20 Northcliffe Boulevard for the summer.

* * *

Mrs. L. J. Nusbaum, of Rochester, returned home on Tuesday after visiting her parents, Mr. and Mrs. M. Cohen, Palmerston Boulevard.

* * *

Mrs. J. Houzer, Spadina Road, left on Friday to spend four weeks in Lindsay, Ontario.

* * *

Miss Rose Stitt, of Fort William, the guest of Mrs. Heller, Brunswick Avenue, left on Sunday for Detroit.

* * *

Hubert Levetus, Wells Street, is spending two weeks at Hamel's Point, Lake Joseph.

* * *

Mrs. A. Herman, Mount Royal Avenue, returned home from Detroit, accompanied by her daughter and son-in-law, Mr. and Mrs. R. Allender and children, who will spend a week in the City.

* * *

Misses Rousetta Houzer and Ida Solway are at Fairview Cottage Port Whitby, for a week.

* * *

Mrs. A. Markus, of Montreal, is the guest of her parents, Mr. and Mrs. M. Cohen, Palmerston Boulevard.

* * *

Mr. and Mrs. M. L. Goldstein and family, formerly of Glendonwynne Road, are now in their new home, 236 Keele Street.

* * *

Miss Frieda Lampell, of Windsor, the guest of Miss Gertrude Stone, Cecil Street, returned home on Sunday.

* * *

Mr. and Mrs. Morris Rasminsky gave a dinner on Sunday in honour of the first wedding anniversary of Mr. and Mrs. Louis H. Rasminsky (nee Sally Snider, of New York). Covers were laid for fifty at tables decorated with flowers. The couple were presented with gifts. A reception was held in the evening at the home of Mrs. B. Rasminsky, Brunswick Avenue. Misses Francis Rasminsky, Lorraine Stein, Ruth Thomas and Abe Brown entertained. The out-of-town guests were Sam H. and Dave Rasminsky, of Montreal; Mrs. Ribner, Mrs. Frank and Mr. and Mrs. Caster, all of Rochester. Mr. and Mrs. Louis Rasminsky left Thursday on a trip to Montreal, Thousand Islands, Rochester and Atlantic City and will then make their home in New York.

* * *

Mr. and Mrs. J. Sommerstein and family, Kendal Avenue, motored to Paris, Ontario, for a few days last week.

* * *

Mrs. S. Kauffman, of New York, is the guest of her mother, Mrs. L. B. Stock, 480 Bloor Street.

* * *

Mrs. L. Steinberg and baby, Annette Street, are leaving Sunday for Cobourg, for a few weeks.

* * *

Mr. and Mrs. H. Lipman, Appleton Avenue, have returned home from a trip to New York.

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Among those who entertained in honour of Miss Ethel Ostry, of Winnipeg, were Misses Beatrice and Rhoda Axler, tea and bridge, Miss Shirley Axler, dance at the Old Mill, and Mrs. I. L. Granovsky, theatre party.

* * *

Mr. and Mrs. I. L. Lederman and family, Ossington Avenue, and Mr. and Mrs. A. H. Greisman and son, Irving, of New York, spent the week-end with Mr. and Mrs. H. Papernick at their summer home in Jackson's Point.

* * *

Dr. William Stone has returned to the Buffalo City Hospital for another year as resident physician.

* * *

Mrs. H. Rubin, Grimthorpe Road, entertained Wednesday evening in honour of Ben Goldblatt, of New York.

* * *

S. Mindes, of Winnipeg, was the guest of Mr. and Mrs. A. Nissenbaum, Beverley Street, for the week-end.

* * *

Misses Ethel and Esther Starkman left to spend a few weeks in Detroit.

* * *

Simon Woolstoff and son Milton, of New York, are the guests of Mr. and Mrs. S. Lawrence, McCaul Street.

* * *

Mrs. S. Shiley and son, Leonard, of New York (née Dorothy Cohen, of Toronto), motored to Hamilton with Mr. and Mrs. H. Paulin and will remain for two weeks with Mr. and Mrs. H. Cunter, Barton Street East.

* * *

Misses Ethel and Esther Starkman spent the week-end visiting their sister at Consweg, Weston.

* * *

Benjamin Okun, of Chattanooga, Tenn., is the guest of Mrs. E. Okun, Beatrice Street.

* * *

W. Paica and Jack Wecksler, High Park Avenue, have returned from a trip to the States.

* * *

Mr. and Mrs. Harry Paulin and son, Arthur, College Street, motored to Hamilton over the week-end to be the guests of Mr. and Mrs. H. Cunter, Barton Street East.

* * *

Misses Mary and Ethel Goldstein, visited at Consweg, Weston during the week end.

* * *

S. Finkelstein, H. Bossin, Irving Wineberg, Moe Rosenbes, M. Schiff and J. Fagenblatt are camping at the Humber Banks, near Mount Dennis, at the Oaks.

* * *

Mrs. J. Gelman, Parliament Street, was hostess at a dinner in honour of Mr. and Mrs. Sam Bochnek.

* * *

Miss A. Baronovitz, of New York, is visiting her relatives Mr. and Mrs. M. Wineberg and Miss Barnes, Dundas Street West.

* * *

Mr. and Mrs. Sam Bochnek (née Sophie Israelson) have returned from their honeymoon to the Manitoulin Islands and are living at 104 Grace Street.

* * *

Miss Rose James Carling Avenue, has returned from Sparrow Lake, where she spent her vacation.

* * *

Among those registered at the Lake Simcoe Country Lodge this week are: R. J. Sapera and daughter, Mr. and Mrs. M. S. Tyli and daughter, Miss Jean Gould, Mr. and Mrs. E. F. Singer and children, Mr. Gould, A. Grettman, of New York, Mr. and Mrs. Goldstein, Mr. and Mrs. Pezin, Reverend and Mrs. Kaplan, Miss Florence Liss, Miss Ida Baer, Miss Sylvia Hartman, Miss Vera Judkin, Mr. Dworkin, S. Mehr, S. H. Adman, A. S. Schecter, S. W. Wintrop, N. Hertzman, Mr. Draser, Miss Eva Foster, Mr. and Mrs. S. Vereshack.

* * *

Among those present at the birthday party given by Mr. and Mrs. Wm. Sweigman at their summer home "Consweg," Scarlet Road, Weston, in honour of their daughter, Beatrice's eighth birthday, were Mr. and Mrs. Silver, Mr. and Mrs. Lux, Mr. and Mrs. J. Sparling, Mr. and Mrs. B. Rosenberg, Mr. and Mrs. S. Goldstein, Mr. and Mrs. J. Cohen, Mr. and Mrs. S. Cohen, Mr. and Mrs. Lindenbaum, Mr. and Mrs. M. Snyder, Mr. and Mrs. Gelman, Mr. and Mrs. Gottlieb, Mr. and Mrs. J. Weisberg, Mr. and Mrs. M. Caplan, and Mrs. Steinberg.

* * *

Mrs. J. Sugar, Huron Street, left for a month's stay in Detroit with her daughters, Anna and Pearl.

* * *

Miss Ray Rittersporn, Baldwin Street, has left for an indefinite stay in Detroit.

* * *

Mrs. S. Fischman and children, of Boston, are the guests of the former's parents, Reverend and Mrs. N. Finkelstein, Stephanie Street.

* * *

Mrs. Sam Cowan (née Evelyn Reinhorn), of Montreal, is the guest of her parents, Mr. and Mrs. Reinhorn, Brock Avenue, after recently returning from her wedding trip to Atlantic City and New York.

* * *

Misses Rheba Finkle, Bertha Solway and Eva Landsman have left to spend their vacation at Wasago Beach.

* * *

Misses Gertrude Davison and Jean Smokler are spending their vacation at Pine Orchard.

* * *

S. Manson, Pinewood Avenue, is spending a week in New York.

* * *

Mr. and Mrs. M. Goldberg and family, and James Harlan, motored to Buffalo for the week-end.

* * *

Miss Hilda Ressler, of Detroit, is the guest of Miss Fanny Feldstein, Close Avenue.

Miss Leila Eber, of Rochester, N.Y., is the guest of her aunt and uncle, Dr. and Mrs. Sam. Lavine, Dunvegan Road.

* * *

Miss Ethel Ostry, of Winnipeg, who attended the social service convention here, was the guest of Dr. and Mrs. I. L. Granovsky until last week.

* * *

I. L. Berenson, Dundas Street West, is visiting his cousins, Mr. and Mrs. Lipsky, of Rochester, for two weeks.

* * *

Misses Reba Gollum, Lillian Sloven and Beckie Cohen are staying at the Lakeside House, Jackson's Point.

* * *

Mrs. A. Otto, Manning Avenue, entertained about twenty-five children on Saturday afternoon, for the ninth birthday of her eldest son Archie.

After games supper was served in the garden, which was decorated with coloured streamers and balloons. On the tables were roses, carnations and favours. The hostess was assisted by her two sisters and Miss Sable.

* * *

Murray Griss, violinist, played at a garden fete at John Draydon's, ex-M.P.P. last week. He is giving a concert at Niagara-on-The-Lake Friday evening.

ANNOUNCEMENT

Harry Weber has just returned from New York, after spending the past six months studying beauty culture and has opened the Smart Set Hairdressing Shoppe.

CORRECTION

A. Tait is not secretary to Sir Herbert Samuel, as stated in the REVIEW last week, but officer of the Palestine Government.

Among those who entertained in honour of Mr. and Mrs. H. Greisman and son Irving, of New York, were Mrs. H. Greisman, Admiral Road; Mrs. M. Brody, Borden Street; Mrs. I. Houzer, Spadina Road; Mrs. L. Greisman, Concord Avenue; Mrs. Sigmund Brody, Grace Street; Mrs. H. Brody, Walmer Road.

* * *

Mrs. J. S. Lavine, Lander Avenue, gave a theatre party Wednesday afternoon in honour of Mrs. L. Cozen, of South Bend, Indiana.

* * *

Mrs. I. Segal, of Hamilton, is the guest of her sister, Mrs. Charles Bochner, Bernard Avenue.

* * *

Mrs. N. Krasky, of New York, is visiting her daughter, Mrs. J. Rittersporn, Montrose Avenue.

* * *

Miss Kitty Greenberg, of Borough Park, New York, the guest of her uncle and aunt, Mr. and Mrs. M. Goldberg, Kippendavie Avenue, returned home this week.

* * *

Miss Kay Learner, Huron Street, is spending a month with relatives in Galveston, Texas.

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Editor:

Please allow me to put a few words in your paper regarding the law which was passed by U.S.A. A born Canadian can pass the border with a visé and $9.00 and live there, while a Canadian citizen cannot. And the law in Canada says that a Canadian born and a naturalized citizen have the same rights here. I think we can make a protest on this matter for it is very important to everybody.

Yours truly,
M. FINE,

302 Margaret Avenue,
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CONGREGATIONAL

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Sabbath services Saturdays in the synagogue, 10.30 a.m. All welcome.

BIRTHS

To Mr. and Mrs. Jack Carrick, of Westmount Avenue (nee Freda Bogante, of Montreal), a daughter, on Monday, July 21, Toronto General Hospital.

To Mr. and Mrs. N. B. Wasserman, Queen Street, a son, Toronto General Hospital, on Sunday, July 20.

To Mr. and Mrs. L. Sugar, of Grace Street, at the Mount Sinai Hospital, Wednesday, July 9, a daughter.

ENGAGEMENTS

Mr. and Mrs. M. H. Keyfetz, 84 Northcliffe Boulevard, announce the engagement of their second daughter, Esther, to Emanuel J. Genesove, youngest son of Mrs. H. M. Genesove and late Mr. Genesove, of Toronto.

Mr. and Mrs. D. Zipper announce the engagement of their youngest daughter, Fay to Reuben Rosenfield son of Mr. and Mrs. M. Rosenfield.

WEDDINGS

Bochnek—Israelson

The wedding took place at the University Avenue Synagogue of Sophie, daughter of Mr. and Mrs. W. Israelson, to Sam Bochnek, son of Mr. and Mrs. A. Bochnek. Rabbi Gordon, assisted by Rabbi Segal, officiated. The bride wore a gown of white satin-faced kitten's ear crepe, trimmed with pearls, with veil of white silk net mounted on a coronet of Spanish lace and orange blossoms. Her shower bouquet was of white roses, lilies-of-the-valley and calla lillies. The maid-of-honour, Miss May Gelman, cousin of the bride, was gowned in blue georgette and carried a bouquet of Ophelia roses. The bridesmaids were Miss Sadie Gutzin, who wore a dress of pale blue with lace, carrying a bouquet of pink roses, and Miss Rose Labowitz, in pale peach with gold lace, who carried a bouquet of pink roses. Kasil Katz, nephew of the bride, dressed in white satin, was page boy. Mrs. H. Israelson, mother of the bride, was gowned in black brocaded canton crepe, with corsage of pink roses. Mrs. A. Bochnek, mother of the groom, wore a black canton crepe dress with corsage of pink roses. Hym Bochnek, brother of the groom, was best man. Israel Israelson and Harry Bochnek were groomsmen. The ushers were Lou Rotenberg, Manny Israelson, Issie Bochnek, Joe Greenberg, Mack Swartz and Harry Wolfe. A dinner and reception were held later at the Assembly Hall of the University Avenue Synagogue. The bride and groom left on a motor trip through the North and Manitoulin Islands Country.

Kohen-Kohen

The Men of England Synagogue, Tuesday, July 15, saw the wedding of Lena, daughter of the late Mr. and Mrs. S. F. Kohen to Dr. Mitchell Kohen, son of Mr. and Mrs. A. Kohen, Markham Street.

Rabbi Levy officiated, assisted by Cantor Dorsky. The bride who was given in marriage by her uncle and aunt, Mr. and Mrs. J. Rivkin, entered the Synagogue to the strains of Mendelssohn's Wedding March. She wore a French gown of beaded crepe romaine over white satin. Her train of crepe romaine was edged with a wide band of white satin and caught at the shoulders with sprays of orange blossoms. Her veil of silk net was arranged in coronet of orange blossoms, and she carried a shower bouquet of Ophelia roses and lilies-of-the-valley.

The flower-girls, Annette Olch and Rose Staiman, dressed in pink georgette and carried baskets of sweet peas. The train-bearers were Florence Shenderoff, and Rose Goldberg in pale blue georgette over pink. Miss Sylvia F. Rivkin, cousin of the bride, was maid-of-honour in coral chiffon and silver lace over peach pussy willow satin. She wore a silver band with coral rosettes in her hair and carried American beauty roses. The bridesmaids were Miss Etta Warshavsky in French blue georgette and silver lace gown, Miss Reta Gollum in pale pink-coloured georgette, Miss Sara Jolofsky in lavender georgette, Miss Rose Mossof in powder blue over maize georgette and they all carried bouquets of tea roses. The groom was attended by Dr. Wm. Stone as best man, and groomsmen were Herman Rivkin, Gordon Mannus, Dr. B. Garfield and Henry Sackin.

The ushers were Drs. I. R. Vale, L. Goldberg, S. Shaul and Bernard Mannus. A dinner-reception followed. Mrs. A. Kohen, mother of the groom in black beaded canton and corsage of Columbia roses and Mrs. A. Olch, sister of the bride, in powder blue beaded georgette and corsage of sweet peas received 150 guests.

The out-of-town guests were Dr. Morton Yarrows, of Detroit, and Dr. Wm. Stone, of Buffalo. Dr. and Mrs. M. Kohan left on a motor trip through the States, and will live at 317 Markham Street.

TALMUD TORAH

The building committee of the Talmud Torah and Social Centre, on Brunswick Avenue announces that the building will be completed for the holidays. Subscribers are paying up their pledges. The estate of the late Israel Greisman has sent in a check for $1,000.

"Y" NEWS

Baseball

The "Y" Judaeans baseball team won the last four out of five games played. The "Y" won their last game from the invincible Beavers. The "Y" team and St. Mary's team are fighting for second place in the league to obtain the right to play off with the Beavers for the Stanley Park Championship. Charlie Lewis is manager and coach.

Softball

In the house league the Aces are leading the league.

In the Boys' Tely league the "Y" midgets lost the right to play off for the championship on Tuesday last. Score: 6-8 in favour of the J.B.I.T.

Tennis

Anticipating the Parks Lawn Tennis tournament, "Y" tennis players are to see the secretary, Chas. Oelbaum, Y.M.H.A.'s representative of the Toronto Parks Lawn Tennis Assn., for both Alexandra and Bellwoods Parks. Clubs playing there see him about improving playing conditions in the parks, tournaments and for membership.

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SONS OF JACOB SOCIETY

The audit of the Sons of Jacob Society was held at the home of Mr. and Mrs. Gelman, Parliament Street. The auditors were Dr. Fineberg, Dr. J. Pollack and Mr. Wineberg. Supper was served to thirty-five people at a table decorated with flowers. B. Bowman, vice-president of the organization, was chairman and opened the evening with a vote of thanks to Mr. and Mrs. Gelman. Mr. Bowman introduced the following speakers: Mr. Bronkstein, ex-president of the organization, Mr. Cohen, J. J. Glass, president, Messrs. Fineberg, Teich, Simmerman, Fox, Lavine, Finkelstein, Paul, Eisenberg, Lampert, Drs. Perlman and J. Pollack, Messrs. Ginsberg, Meltz, Garson, Lipschitz, and Finestein. Mrs. Finestein, ex-chairlady of the Sons of Jacob Ladies' Auxiliary, extended a vote of thanks to Mr. and Mrs. Gelman. Others also spoke.

Adolph J. Sabath, who has been a member of the House of Representatives from Illinois for many years, is the author of a bill permitting the permanent residence of immigrants temporarily admitted into the country under the present law.

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Gabel—the Yiddish "George M. Cohan"

By DAVID NEGRI

Every now and then some of these Broadway light critics, becoming a bit surfeited with the theatrical bill of fare around Times Square, take a day off and drop in at some performance of the East Side Thespians. Such a visit generally followed by these same critics blazoning forth in their columns the next morning with the announcement of the discovery of a new genius of the stage. One year it may be Bertha Kalisch that they have columbused, another year it is Jacob Ben Ami.

And the people shake their heads with that "Can any good come out of Nazareth?" air and say, "Who'd ever thought that those Second Avenuers and East Broadwaynicks should know something about real acting?"

The great pity is that we hear of these actors only when they have stepped out of their Yiddish roles and become Anglicized. We hear of Ben Ami when he takes English roles. We hear of Bertha Kalisch when she does her part in English. We hear of other born East Siders—Eddie Cantor, Fannie Brice—because they too use the American vernacular. Yet there is an abundance of fine talent whose names are great among their followings but whose renown would be multiplied twice and thrice and ten times if they abandoned the Yiddish for the English stage.

Take the case of Max Gabel, for instance. Gabel has been a roaring success on the Yiddish stage. For popular success, he is unquestionably the envy of the entire Yiddish theatre. When Gabel is announced for his Third Avenue playhouse, the S. R. O. sign is hung out early.

Gabel has been termed the "Yiddish George M. Cohan," for like that actor, he writes, produces and acts in his own plays. And like Cohan, Gabel too has a dynamic personality which wins your friendship as his talents evoke your admiration. He is the only actor probably in America, outside of Cohan, who writes as well as he produces and acts in his own plays.

And Gabel has written enough plays to make a modest library. No less than one hundred and five plays. He has scored probably more popular successes than any other man playing before the Yiddish footlights.

Now many of the Yiddish playwrights are besieging his house seeking to discover the secret of this dramatic Samson's strength. But it was not always so. Gabel can look back on days when the horizon was not so roseate, when starvation grinned grimly at him and even hope had almost perished.

Some twenty years ago Gabel was playing in Cleveland at the Perry Theatre. But the audience was composed mainly of those who had gotten free passes. Empty seats stared him in the face when the curtain went up. Empty seats empty pockets the whol Empty seats — empty pockets — the whole future seemed empty!

The manager called to Gabel, "Well, I guess," he said, "we will have to nail up the doors. The Jewish public does not seem to patronize the theatre. There is no use in paying any more rent bills."

Gabel walked out. He knew not what to do. He paced the streets—hither and thither. He walked up Woodland avenue and soon was facing a monument in a Cleveland park. It was the monument reared by Cleveland Hungarians to the great Hungarian liberator, Louis Kossuth.

Gabel will always remember that great Hungarian figure. He gazed at the statue. A new idea was knocking at the doors of his brain. Gabel recalled—that statue brought to his mind the fact that Cleveland had become the veritable "capital" of Hungarian Jewry in America. There were thousands of Hungarian Jews in Cleveland at the time, and the name of Kossuth was in the minds of all. "Why not," he mused, "write a play with Kossuth as the theme?" Gabel set himself to this task—to dramatize the inspirational and kaleidoscopic career of Kossuth.

That idea was his salvation. The play was the rage of the town. The playhouse put on an extra man selling tickets instead of shutting down. The threatened end to the career of Max Gabel was averted.

It has been charged by some critics that Gabel is not realistic. His audience may weep for several acts, but in the end, it is invariably sent out smiling—cheerful. But why shouldn't he provide the happy ending? His own life has drained of the cup of bitterness, but there have been honey and bright skies as well as acid vinegar and ashen clouds.

"Who knows that these instincts of the people may not be wiser than all the rantings of the pseudo-philosophers," says Gabel.

"At any rate," he continued, "you cannot force things on people. You must give them what they want. The wise playright 'steals' his art and his higher ideals into the play. We must do as the medical manufacturers do—sugar coat our pills with candy."

"When a play meets with a great popular response, you can talk all you want about melodramas; I contend, when a play evokes such an universal response, there is something healthy about the play. It may not be easy to place one's finger on the thing, but it is there, nevertheless."

Two of Mr. Gabel's plays, "Clear Conscience" and "Public Opinion" have been translated into English and will be staged shortly on the English stage by Al Woods.

Mr. Gabel has been a student of the stage since his teens. At the age of eleven, he came here from Galicia. The scenes of his boyhood in the old country had left their impression on the sensitive lens of his young mind and some few years later, he wrote his first play dealing with an incident of his old home town. "Tate Mane's Zuris" was the name of this first dramatic child.

"The general idea that every man has a play of his own composition in his trunk is not always true," Gabel remarked with a twinkle in his eye.

"Every Yiddish newspaperman that I know of, has at least ten plays in his trunk. The majority of them, however, are woefully lacking, especially in the matter of stage technique.

"Why, I have been recently reading some dramas written by Lord Byron. They are beautiful in many ways. The poetry is sublime, but as plays they are terrible disappointments. Stage technique—that does not come by inspiration, and that Byron knew little of.

"I prefer the Yiddish stage to that of any other. The audience is so much more responsive. They live with you in the playing. They enter actively into the parts. And when you have an audience that so responds, the joy of acting is infinitely enhanced."

Mrs. Gabel who uses her maiden name of Jennie Goldstein on the stage is, of course, also a well known actress. Some critic has facetiously dubbed the playhouse where the Gabels perform the House of the Two Gabels. Mrs. Gabel has been virtually raised on the stage. She has been playing before the foot lights since the age when other little girls are busy with their dolls.

Mrs. Gabel was born in America, but she can command a vocabulary in Yiddish as excellent as the one in English. Of late, may native-born young women have joined the players before the Yiddish footlights, many using it as a spring board to dive on the general stage. Bella Baker, who is achieving such a success on the English stage, is an example of this class. Unfortunately the majority's command of Yiddish is typified by that young girl who thought she was speaking classic Yiddish when she remarked to her mother "Ich geh takin a walk on the street."

Mrs. Gabel has one hobby—that of song writing. Several of her compositions, notably "Ver Vet Kadish Sugen," written when the young men were leaving for the war zone, were especially successful.

Many years before Mrs. Gabel met her husband, she was playing a child part in a play which she heartily disliked. "I prayed for the failure of that play. I had to lie down on the floor covered by stage snow and other rubbish and I grew heartily sick of it. I prayed for its failure, but the play just wouldn't fail."

"When I married my husband, I learned then that he had been the author of that play."

Mr. Gabel has just now written what he considers his great opus "The Great Moment." New York Jewish theatre patrons were seemingly unable to get enough of "The Great Moment." The play had a run in New York of 35 weeks—a markedly exceptional record for a Yiddish performance. It was easily the greatest hit of the year in Jewish Theatredom. "The Great Moment" will be shown in the cities outside of New York, both in the U. S. and Canada, when Gabel starts his tour of the country.

"The Great Moment" is not only a popular success. From an artistic angle as well, it is a superior production. Even so critical a critic as Dr. Mlakdaney—and the approval of no Yiddish critic is harder to get than his—has lavished the highest encomiums on the production.

If there is nothing new on earth, still the traveler always has a resource in the skies. They are constantly turning a new page to view.—Thoreau.

An honest book's the noblest work of man.—Thoreau.

Obey the spur of the moment. These accumulated it is that makes the impulse and the impetus of the life of genius.—Thoreau.

This is the heroic age itself, though we know it not, for the hero is commonly the simplest and obscurest of men.—Thoreau.

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A "Friend" of the Jews

Of all the glib assurances that arouse our immediate suspicion, there is none more electric than, "I am a friend of the Jews." Especially when the Rev. Robert Pierce Shuler tosses that fragment of benevolent humanitarianism to our community as he has often done both orally and through the columns of that rare medium which bears his name on cover and masthead, says the California Jewish Review.

"I am a friend of the Jews," he proclaims.

We can visualize the eminent pastor. A protective sweep of the right arm, an expression of beatific benignancy, an angelic note in the voice--perhaps a properly submerged sigh of resignation (a servant of the Lord must love all of His creatures)—but all conveying to the Jew that he, Bob Shuler, from his exalted position (a layer or two beneath heaven) has consented to be a friend of the Jews.

Of course, in the storm-swept regions of "Bob's" soul there is no place for hatred. His heart has been saturated in the divine essence. He can know no emotion other than universal brotherly love (as every servant of the Lord should). He is insistent. He reiterates: "I am a friend of the Jews!"

Well, let us then examine the texture of this friendship; let us trace the curious course it has taken. In a recent issue, "Bob" in a rib-tickling facetious vein, launches this philippic:

"The tallest man this Editor knew was named Low. The blackest Negro we ever saw was named White. The biggest liar we ever met was a man named Truth. And this article has to do with a man named Wise.

"Rabbi Stephen S. Wise has delivered an oration that has been published in every Jew-owned and Roman-controlled daily paper in America. In his oration he states that every member of the Ku Klux Klan is a traitor to his country. He declares the organization anti-Christian and anti-American. He says, 'I should like to tear the cross out of their grasp.' Now isn't this wonderful stuff?"

Then with that lofty benevolence which has governed his friendship for the Jews and that exalted dignity which is the divine duty of every pastor of a flock, Bob—the real Bob—emerges in this tirade:

"Here's a man, a Jewish rabbi, who despises what the cross stands for, who believes that Jesus Christ, if born out of human wedlock, was a bastard, who laughs at the idea of atoning blood having been shed on Calvary, and yet he wants to snatch the sacred cross out of somebody's hand. We suppose he would hurl it to the ground, stamp it into the dirt and spit on it if he dared! Some folks, very closely related to him, thus behaved themselves some nineteen hundred years ago."

Well, there's no doubt about it—Robert is a great friend of the Jews. Of course he is. How can we doubt it? Doesn't he say in the next paragraph?

"This Editor has no fight to make on the Jews," and we must always take Robert's word for it.

Continuing in this friendly vein, the learned "Bob" hurls this caress:

"I answer Wise by saying to him that if it had not been for the kind of Christians and Americans who are to-day gathering by the millions in the Ku Klux Klan, he and his people would have received in this country the kind of treatment they have received in a score of others."

Of course some ingrates might read a whisper of regret in the reverend's statement—regret that the Jews had not received a certain kind of treatment. But that heinous suspicion is promptly banished.

"Christian Americans of the Protestant faith have offered the Jews protection and defence in a great country from the beginning. And this is the kind of "thank you," they get in return. I plead with Rabbi Wise, and and others as foolish as he, to give Protestant Christianity a chance to stand as defenders of the Jews in days to come as they have in days gone by, for the hour might come when the sons of Isaac would need us."

When that hour comes, the sons of Isaac will look to the Lord and to the American spirit of fair play for protection and not to Bob Shuler or the Ku Klux Klan.

But that day shall never come in America, when the spirit of fair play—equality for all—"indivisible with liberty and justice for all" (memorize this, Bob; it's taken from the Oral Flag Salute of the United States of America) will be trampled under the feet of hooded imbeciles.

We, the Jews of America, ask for no patronizing protection by virtue of our minority status. We demand equal rights by virtue of the service we have rendered in building this glorious land, from the day Solomon, of Philadelphia, financed Washington's army when his men were freezing at Valley Forge, until and through the World War, when we as Americans, not as Jews, being but 2 per cent. of the population, furnished 6 per cent. of the fighting power of the army and navy.

That kind of friendship which would hurd the Jews under the protective white robe of the Ku Klux Klan is spurned by us.

That kind of friendship which makes of the conglomerate Jew a warped, puny, cringing creature, nestling whimperingly against the capacious bosom of some benevolent giant, seeking shelter under a friendly arm-pit—is odious to the Jew.

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